

Labette County U.S.D. 506



February 13, 2023 Board Meeting

AGENDA

Monday, February 13, 2023, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of January 2023, Special and Strategic Planning Board Meeting Minutes
- 3.2 Approval of February 2023 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
 - Riley Bradfield—Maintenance @ USD 506
 - Todd McCoskey—Custodian @ USD 506
 - Holly Norman—Assistant Track Coach @ Meadow View Grade School
 - Ashley Pease—Custodian @ Labette County High School
 - Nikkii Rosenstiel—Counselor @ Labette County High School
 - Brad Smith—Drivers’ Education Instructor @ Labette County High School
 - Deja Wilson—Track Coach @ Bartlett Grade School
 - Kyle Zwahlen—Drivers’ Education Instructor @ Labette County High School
- 3.4 Approval of Transfer(s):
 - None at this time
- 3.5 Approval of Resignations:
 - Joe Kashka—Maintenance @ USD 506
 - Kelsa King—Elementary Instructor @ Meadow View Grade School
 - John Wheelock—Custodian @ Labette County High School
- 3.6 Approval of Terminations(s):
 - Jeff Russell—Maintenance @ USD 506
- 3.7 Approval of Substitute Employees:
 - Joe Kashka—Maintenance/Bus Driver @ USD 506

4. Recognitions / Communications

- SkillsUSA Leadership Team

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 KASB Policy Revisions/Additions—First Reading (I/D)

8. Action Items

- 8.1 March Board Meeting Date—Move to March 9, 2023 (A)
- 8.2 Approval of HVAC Bids—Contractors (A)
- 8.3 Approval of USD 506 District Calendar (A)
- 8.4 Auxiliary Gymnasium Fee Proposal (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: March 9, 2023 at Bartlett Grade School, Bartlett, Kansas 67332

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of January 2023, Special and Strategic Planning Board Meeting Minutes (pgs. 8-12)
- 3.2 Approval of February 2023 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 64-79)
- 3.3 Approval of Personnel: (pgs. 13-14)
 - Riley Bradfield—Maintenance @ USD 506
 - Todd McCoskey—Custodian @ USD 506
 - Holly Norman—Assistant Track Coach @ Meadow View Grade School
 - Ashley Pease—Custodian @ Labette County High School
 - Nikkii Rosenstiel—Counselor @ Labette County High School
 - Brad Smith—Drivers’ Education Instructor @ Labette County High School
 - Deja Wilson—Track Coach @ Bartlett Grade School
 - Kyle Zwahlen—Drivers’ Education Instructor @ Labette County High School
- 3.4 Approval of Transfers:
 - None at this time
- 3.5 Approval of Resignations: (p.13)
 - Joe Kashka—Maintenance @ USD 506
 - Kelsa King—Elementary Instructor @ Meadow View Grade School
 - John Wheelock—Custodian @ Labette County High School
- 3.6 Approval of Termination(s):
 - Jeff Russell—Maintenance @ USD 506
- 3.7 Approval of Substitute Employees: (p. 15)
 - Joe Kashka—Maintenance/Bus Driver @ USD 506

4. Recognitions / Communications:

- Members of the SkillsUSA Leadership Team will be present to visit with the board.

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 16-61.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 KASB Policy Revisions/Additions—First Reading:

Recommended policy adoptions, revisions, and updates for the board to consider were provided to each member via email and a copy is available on the KASB website.

The board policy committee, administration, assistant superintendent, and superintendent have reviewed the policies put forth by KASB legal and these are their recommendations for the board to consider for approval at March board meeting. Time will be afforded during the February board meeting for whole board discussion. (p.62)

Please reference email sent to the board from Shane Holtzman. Dr. Wyrick and Mr. Holtzman will ask the board to approve the policies as presented at our March board meeting. (D/I)

8. Action Items-

8.1 March Board Meeting Date—Move to March 9, 2023:

Our March board meeting is scheduled for Monday, March 13, 2023. Administration will ask the board to entertain moving the March meeting to Thursday, March 9, 2023 so that the meeting doesn't conflict with the start of Spring Break. Spring Break is scheduled for March 13-17. (A)

8.2 Approval of HVAC Bids from Contractors:

Mr. Holtzman and Dr. Wyrick will ask the board to approve bids the district received during the bid opening on February 2, 2023. The district received bids from three different vendors. Below are the bids received and the recommendation is to approve as presented (A):

Project/Location	Vendor/Contractor	Bid Price Per Location
Altamont Grade School	Home Climate Comfort Service, Granby, Missouri	69,565.00
Edna Grade School	Johnston General Services, Edna, Kansas	83,000.00
Meadow View Grade School	Johnston General Services, Edna, Kansas	137,000.00
Mound Valley Grade School	AB Heat and Air, Parsons, Kansas	91,421.80
	<i>Total-</i>	380,986.80

8.3 Approval of USD 506 District Calendar:

Enclosed is a copy of the 2023-2024 school calendar for the board to review. Administration will ask the board to consider approving the calendar as presented.

The calendar committee met, discussed, and prepared a calendar that is very similar to the one the board approved for the 2022-2023 school year. The proposed calendar may be found on page 63. (A)

8.4 Auxiliary Gymnasium Fee Proposal:

Board and Administration will have time to continue the conversation that originated during the board work session. The topic of the need for an auxiliary gym was brought forth during the work session and the Board President asked for this to be an item of discussion with possible action. (A)

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: March 9, 2023 at Bartlett Grade School, Bartlett, Kansas 67332.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL
Altamont, KS 67330

Altamont Grade School

January 9, 2023

7:00 p.m.

MEMBERS PRESENT:

Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Justin Bebb

OTHERS PRESENT:

John Wyrick, Superintendent
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Jen Thompson, Marketing/Communications Coord.

Tiffany Flatt, AGS Principal
Stacy Smith, LCHS Principal

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.
2. Kevin Cole made a motion for the next election of officers to be in July of 2023.
Rich Falkenstien seconded the motion. Motion carried 5-0.
3. Kevin Cole made a motion to approve the printed agenda with the following addition:
9.3 Add ESSER 3 Funds Purchase
Brian Harlow seconded the motion. Motion carried 5-0.
4. Consent Agenda
Rich Falkenstien made a motion to approve the consent agenda with the addition of
9.3 Add ESSER 3 Funds Purchase
Greg Bogner seconded the motion. Motion carried 5-0.
5. Recognitions/Communications
None at this time
6. Recognition of Visitors and Public Comments
None at this time

7. Reports

7.1 Superintendent Report – No Report at this time

7.2 Administrative Report

Stacy Smith reported the ESSER 3 Funding purchase for the LCHS CTE Programs is a huge need and the faculty and students would be extremely grateful if approved.

Mrs. Smith stated the new year is off to a great start and attitudes of all staff and students are great. Mrs. Smith reported teachers are currently busy prepping students for the ACT Tests.

Jen Thompson reported she received her ALICE Training Certificate over the Holiday and stated Spence Allison and Trey Thompson will be certified in March. Mrs. Thompson reported the goal will be teaching the ALICE Training to the 506 District Staff soon.

Dr. Kolette Smith joined the meeting at 7:20 p.m.

7.3 KASB/Legislative

No report at this time

7.4 SEK Interlocal #637

Kevin Cole reported the SEK Interlocal #637 meeting is the Wednesday.

8. Discussion Items

Nothing at this time

9. Action Items

9.1 Kevin Cole made a motion to approve the renewal of Administrative Contracts as presented. Rich Falkenstien seconded the motion. Motion carried 6-0.

9.2 Greg Bogner made a motion to approve the established meeting dates as presented Brian Harlow seconded the motion. Motion carried 6-0.

9.3 Kevin Cole made a motion to approve the ESSER 3 Funds Purchase amount as presented for the LCHS CTE Programs in the amount of \$727,925.54.
Rich Falkenstien seconded the motion. Motion carried 6-0.

10. Board Member Comments

Kevin Cole thanked the group for the valuable conversation tonight. Mr. Cole stated he is very thankful for the Administration and what they do for our District daily.

Greg Bogner thanked the group for the great communication tonight. Mr. Bogner thanked the Administration for their time and effort they put in our District daily.

Dr. Kolette Smith thanked the LCHS Art Department for working with her on a project for a patron. Dr. Smith stated she is extremely proud of all our students and blessed for all the different traits our students have to share.

Brian Harlow congratulated Tara Daniels for being recognized in Topeka for the completion of courses for Child Nutrition. Mr. Harlow stated its great to see our staff working to better themselves.

Rich Falkenstien – no comment

11.Adjournment

Brian Harlow made a motion to adjourn the meeting. Kevin Cole seconded the motion. The meeting adjourned at 8:17 p.m. The next regular board meeting will be February 13, 2023 at 7:00 p.m. at Curran Administrative Building.

Unofficial

SPECIAL BOARD MEETING
BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT
Altamont, KS 67330

Curran Administrative Office

February 1, 2023

5:00 p.m.

MEMBERS PRESENT:

Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

Justin Bebb
Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent	Chris Kastler, MD View Principal
Shane Holtzman, Asst. Supt.	Donny Peak, MD View Asst. Principal
Cindy Dean, Board Clerk	Stacy Smith, LCHS Principal
Jen Thompson, Marketing/Communications Coord.	Tim Traxson, EGS Principal
Spence Allison, BGS Principal	
Tiffany Flatt, AGS Principal	
Melissa Green, MD Valley Principal	

1. Jessie Foister called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Kevin Cole made a motion to approve the printed agenda. Dr. Kolette Smith seconded Motion carried 4-0.

Brian Harlow arrived at 5:20 p.m.

3. Dr. Wyrick and Mr. Holtzman presented a very interesting Work Session and Strategic Planning with the Board Members and Administrative Team.
4. Dr. Kolette Smith made a motion to adjourn the meeting. Brian Harlow seconded. Motion carried 5-0. The meeting adjourned at 7:14 p.m. The next regular Board Meeting will be February 13, 2023 at the Curran Administrative Office.

SPECIAL BOARD MEETING
BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Center

February 3, 2023

7:00 a.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

MEMBERS ABSENT:

Rich Falkenstien

1. Jessie Foister called the meeting to order.
2. Kevin Cole made a motion to approve the printed agenda. Brian Harlow seconded. Motion carried 6-0.
3. Kevin Cole made a motion to approve the HVAC Equipment Bid from Charles D. Jones Company for the bid of \$443,924.53. Greg Bogner seconded the motion. Motion carried 6-0.
4. Dr. Kolette Smith made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 6-0. The meeting adjourned at 7:02 a.m. The next regular board meeting will be February 13, 2023 at 7:00 p.m. at Curran Administrative Building.



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: February 13, 2023

Terminations

Jeff Russell—Maintenance @ USD 506

Resignations

Joe Kashka—Maintenance @ USD 506

Kelsa King—Elementary Instructor @ Meadow View Grade School

John Wheelock—Custodian @ Labette County High School



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www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: February 13, 2023

Supplemental Work Agreement:

Holly Norman—Assistant Track Coach @ Meadow View Grade School
Brad Smith—Drivers' Education Instructor @ Labette County High School
Deja Wilson—Track Coach @ Bartlett Grade School
Kyle Zwahlen—Drivers' Education Instructor @ Labette County High School

Certified Work Agreement:

Nikkii Rosenstiel—Counselor @ Labette County High School

Classified Work Agreement:

Riley Bradfield—Maintenance @ USD 506
Todd McCoskey—Custodian @ USD 506
Ashley Pease—Custodian @ Labette County High School

Transfers:

None at this time



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www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: February 13, 2023

Substitute Employees:

1. Joe Kashka—Maintenance/Bus Driver @ USD 506

Altamont Grade School
February 2023 Board Report



A Note from Mrs. Flatt: This week is School Counselor Appreciation Week: So some of our classes are writing little notes of thank you to Ms. Agosto and Ms. Carlee. These ladies have been an intrical part of problem solving and implementing some of our behavior plans in the building, along with supporting teachers when these behaviors are occurring. The counselors do so many behind the scenes things for students, staff and our AGS families. I definitely know when they are in the building, bc so many more things can get done with another wonderful person to help!

Next week we will be celebrating Kindness Week at AGS: Each day the students are challenged to do something that benefits everyone by being kind. You will see none of these kindness activities cost money and the rewards are priceless. In addition, our AGS students are encouraged to bring nonperishable food items for the Altamont Food Bank. We know at Christmas time, the food bank is often depleted, so it is nice to replenish it in Feb.

Monday is **“Make a New Friend”** Monday - students are challenged to start a conversation wiht someone new today. Try to make a connection with a new person each day this week.

Tuesday: **“Tolerance Tuesday:** Treat your classmates with patience and understanding. Listen and recognize that not everyone is exactly the same.

Wednesday: **Wear a Smile Wednesday:** Practice a genuine smile and pass it on to anyone you see today.

Thursday: **Thank you card Thursday:** Make a card or write a quick thank you to someone you appreciate but haven’t told lately.

Friday: **Make Kindness Fun Friday:** Show your class or community how fun kindness can be. Work with a partner seeing how many people you can spread kindness to.

Testing Dates for the KAP: All teachers who will be giving the assessment have attended ethics and security training. Something new this year, we will be having the students do some goal setting based on their scores from last year.

Math Grades 3 - 8	ELA Grades 3-8	Science Grades 5,8	HGSS Grades 4,7
2 sessions @ approx. 45 min. -60 each	2 sessions @ approx. 45-60 each	2 sessions @ approx. 45-60 each	Classroom based assessment - ongoing

Window opens 3.11.19 -- 4.29.19	Window opens 3.11.19 -- 4.29.19	Window opens 3.11.19 -- 4.29.19	Window open all year
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Winter Sports: The boys placed 7th in the Mineral Belt League Tournament and the Lady Eagles placed 2nd in a game that went into double overtime. This week we are playing in the 506 tournament. Last night, our B girls played and won so they will play Sat. in the Championship game. Quiz Bowl is also up and running and will begin competing next Monday, immediately following basketball season.

What's happening in our classrooms?

K - I can count by tens and ones to 100.

1 - I can count tens and ones, I can make words with e at the end.

2 - I can write numbers in standard form. I can identify and spell base words with the ending -ed, -ing.

3- Use area to compare rectangles with the same perimeter. Find the area and perimeter of a given rectangle. Define the work the engineers do to develop technology.

4- I can tell the problems and solutions in a story. I can divide numbers using different strategies.

5 - I can draw conclusions and make generalizations based on information in the text. I can produce clear writing with appropriate development and organization.

6th Grade Math - I can rewrite a group of fractions, decimals and percents using the same representations

7th Grade ELA: Demonstrate understanding of figurative language, word relationships and nuances in word meanings.

8th Grade Social Studies: Analyze the impact citizenship has in the US and your life. Your choices have consequences.

Altamont Eagle News

Phone Number: 620-784-5511

February 2023

Important Dates in February

- 2 - MBL - Bball Tournament @ AGS
- 4 - MBL Bball Tournament @ Harrison & Haury Hall
- 6 - SPIRIT Week (see pg. 2)
 - 506 League Basketball Tournament
- 7 - PTO Meeting 6:00 - all invited
- 9 - 506 League Basketball Tournament
- 11 - 506 League Basketball Tournament
- 13 - Kindness Week
 - Quiz Bowl Meet #1
 - Board Meeting - 7:00 p.m.
- 14 - Valentine's Parties @ 2:30 pm
- 16 - AGS Quiz Bowl #2
- 20 - No School - Presidents Day
- 21 - P/T Conferences 4:00 - 7:00 pm
 - Book Fair Opens
- 23 - AGS Skate Night in Coffeyville
 - 6-8 pm
- 27 - AGS Quiz Bowl #3
- 28 - P/T Conferences 4:00 - 7:00 pm

Parents as Teachers

Parents as Teachers
Labette County USD 506
Being a parent is hard work.
USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of three. Parents who enroll in the voluntary program "Parents as Teachers" can expect personal visits every 3-4 weeks from a certified Parent Educator and opportunities to meet other parents of young children at group connections.
For more information or to enroll in "Parents as Teachers" please contact Paula.Kastler@greenbush.org or call at 620-724-6281



Kindness Week:

Feb. 13: Make a New Friend Monday

Start a conversation with someone new today. Try to make a connection with that person each day this week.

Feb. 14: Tolerance Tuesday

Treat your classmates with patience and understanding. Listen/recognize/appreciate people's differences.

Feb. 15: Wear a smile Wed.

Practice a genuine smile and pass it on to anyone you see today.

Feb. 16: Thank you Card Thurs. - Make a card or write a quick thank you to someone you appreciate but haven't told lately.

Feb. 17: Make Kindness Fun

Friday : show your class or community how fun kindness can be. Work with a partner to see how many people you can spread kindness to.



ALTAMONT EAGLES HAVE HEART

School Wide Kindness Week Project
Week of Feb 13-17

Be sure and like us on Facebook: Altamont Grade School and follow us on Twitter: @AltamontEagles



Do you know someone who might be ready for preschool or kindergarten next school year? Please have them contact the school to sign up for Roundup on Friday, April 14. We are scheduling appointments now. *Students who are currently in our AGS PK and are headed to kindergarten do not need to come to roundup.*

During the skate unit, Feb. 13 - 27 please make sure your child wears socks to school on their PE days. The Coffeyville Skating Rink will be open on Thurs. Feb. 23 from 6:00 -8:00 pm for an AGS Skate Night. The fee to rent skate is \$5.00.



Every Student is encouraged to bring in items to their classroom that can be donated to the local food pantry like, pasta, cereal, canned goods. The school wide goal will be to "Fill the Giant Heart" located in the foyer by Friday the 17th.

Spirit Week:

In conjunction with the 506 League Basketball Tournament, we will be having a Spirit Week for the kids. We hope your child will choose to participate. As always, please make sure that what your child wears to school is school appropriate.

Monday, Feb. 6 - Surfers vs. Bikers - dress like either a surfer or as a biker.

Tuesday, Feb. 7 - Tone Up Tuesday - wear your workout clothes.

Wednesday, Feb. 8 - Western Day - wear your favorite western outfit. Students may wear their cowboy hats, if they choose.

Thursday, Feb. 9 - Throwback Thursday - Dress from your favorite era - 50's, 60's, 70's, 80's etc.

Friday, Feb. 10 - Eagle Day - Wear your Eagle Gear!

Congratulations to our Positive Office Referrals for January:

Jayce Garretson

Camryn Smith

Mason Nash

Hayden Wetherell

Amare' Smith

Paityn Davis

Hadley Walker

Bartlett Grade School

Board Report February 13, 2023



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Mr. Harrison has been working with the 6th and 7th grades planting in the greenhouse. They have also begun composting. They are hoping this trial run teaches them some lessons they can use when they plant vegetables with other students later in the spring.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- The Student Improvement Team is scheduled to meet Wednesday to discuss student progress, data, and expectations.
- The Bartlett Building Leadership Team is also scheduled to meet Wednesday and they will discuss building/district goals. We will also discuss more ways to get involved with parents and the community.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Led PLCs within the building for teachers to meet in grade-level bands to discuss what our priorities are as we work on projects this upcoming semester.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- We were joined by SKILLS USA state officers from LCHS as they shared with our 6th - 8th graders about getting involved at the high school.
- The teachers sent home their monthly newsletters for February. These include current happenings in class and ideas for practice at home.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- I sent home the monthly newsletter and calendar with important reminders and ideas for student improvement at home. I also sent out the February school calendar to all families.

Bartlett Braves

February 2023

A Note from the Principal

As we move closer to spring you can begin to feel the energy rise within the building. With this energy also comes added pressure to focus. Please take time to remind your children that no matter the season academics are a priority. We pride ourselves on teaching the whole child but academics remain a priority. Please utilize PowerSchool to check on how your child is doing. This helps hold everyone accountable.

Social Media

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

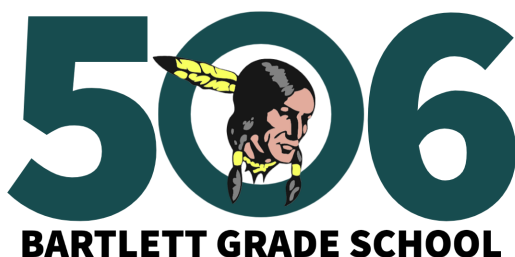
School Phone - 620-226-3414

Lafaye - Inoble@usd506.org

Spence - spallison@usd506.org

Facebook - Bartlett Elementary School

Twitter - @BGSbraves



USD 506 Mission:

Educate every student every day!

“Excellence Takes Desire”



Blue and Gold sales begin this week. Please have everything turned in by next Friday. You will be able to pick up orders on February 21st after school.

Support Your Child's Learning

Please help us hold your child accountable. Take time to look over their work and show them that you really do care about what they are doing academically. This might encourage them to produce better work but it can also help their organization skills if they know they need to bring papers home.

Quiz Bowl

Quiz Bowl will be held virtually again this year for the 7th and 8th grades. All regular season meets will be held @ BGS. Lori McKinzie is our new coach this year and we are excited about the upcoming season. The schedule is listed below: All 4:00 start times

- Feb. 9 - Practice round
- Feb. 13
- Feb. 16
- Feb. 23
- Feb. 27
- Mar. 2
- Mar. 6
- Mar. 9 LIVE 506 Tourney @ BGS

USD 506 Vision:

Meet the needs of every child!



Board Meeting Report for Edna February 13, 2023

• Educational Leadership

1. Attended 7 IEP Meetings this past month
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended a district wide school safety meeting. This our coalition team that addresses student/family concerns throughout our buildings/communities. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
4. Sent home positive notes to my January Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
5. Worked on building testing schedules and PNP information for this year’s state assessment test.
6. Completed Formal Evaluation process on certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
7. Completed my January Walk-throughs on all certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
8. Attended MLB AD meeting.
9. Attended a district strategic planning session.

• Building Management

1. Held February Staff meetings – **Goal 2.2.3 Rigor-Increase student academic success.** Agenda attached!
2. Held our 2nd SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
3. Sent out February newsletters for parents and students. **Goal 5.1.4 Communication**
4. Completed and turned in KSHSAA Eligibility Forms to state.
5. Sent out newsletters for parents and students. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Meet with students on behavior concerns. Gave disciplinary consequences.
7. Sent letters out to parents of students that is having absenteeism problems.
8. Started working on basketball schedule for next year’s home dates.
9. Finalized the February Calendar before sending out to parents. . **Goal 5.1.4 Communication**
10. Finalized the weekly schedule before sending out to staff.
11. Attended Edna PTO Meeting

• Activities

1. USD 506 Hosted the MLB Basketball Tournament this year on Thursday February 2nd and Saturday February 4th. Congratulations to this year’s first place teams. Girls - Thayer Flyers and Boys Edna Wildcats.
2. Held our end of the year 506 District Basketball Tournament. Congratulations to all the teams and their coaches for an outstanding season. We appreciate all players and coaches this year for a job well done.
3. I want to thank everyone who helped run off this year’s Jr. High Basketball Tournaments. Your support is greatly appreciated.
4. We begin our Scholar Bowl practices the week of February 6th. Our first competition will be Monday 2/13/23 . This year our MBL Quiz Bowls will be done in a virtual setting.

5. Attached is my February Newsletter and pics of the Edna Boys A Team who won the 506 League and MBL league this year.

Edna Staff Meeting February 2023

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Wednesday, February 1st @ 7:40 am in STEAM Lab

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Meeting Agenda:

1. District Vision and Mission – Teach every child every day and meet them where they are!
2. Monthly PLC Team Meeting Agenda
 - a February PLC (week of February 5th) – Focus of Discussion:
Reading - 1. How much time do students spend reading in your classroom? 2. How do you know if they are reading? 3. Is this time located on your curriculum map? 4. How do you communicate with parents about your weekly goals? Make a list for all to see.
 - b PreK – 2nd Grade on Tuesday 2/7
 - c 3rd – 5th Grade on Wednesday 2/8
 - d 6th – 8th Grade on Thursday 2/9
3. LA Curriculum Review (K-5) @ district office: Thursday 2/16
 - a. K-1 - 8:00 to 10:00
 - b. 2-3 - 10:30 to 12:30
 - c. 4-5 - 1:30 to 3:20
4. February Newsletter goes home this Friday!
 - a. Need SOM Today before going home today!
5. Skating unit – January 30th and runs through the February 10th
6. Book fair – 13th through the 17th.
 - a. Friday 2/17 will be Flannel Day
 - b. May have it open on Tuesday 2/21 during conference time??

7. Band Tour – Wednesday 2/15 for (4-8) grade students, (10:25-10:50)
8. Edna Site Council – Thursday February 16th at 6:00 pm
9. February 20th – NO School – Presidents Day!
10. **Evaluation Reminder:** Need to meet with everyone this month. Please be prepared to share how you are coming along on your goal. Have documents for me. Please come by anytime you are ready. Thanks
11. State Testing Security and Ethics Training. Once I have the power point, we will schedule a time to do this.
12. P/T Conferences on Tuesday and Tuesday. 2/21/23 and 2/28/23 – Will share google doc from fall! Will send home Wednesday 2/8/23.
 - a. In person or through a google meet or phone conference
13. Summer School Forms – Talk with parents at Conferences. Hand Out!
 - a. Dates for summer school – June 5th through June 30th
14. Excellence in Education Nominees – Turn in by March 10th
15. Western Way Church: Needs 5-6 families for their Easter Baskets – by 2/13
16. Staff Concession Sign-up. Saturday Feb. 11th – (Include your paras, they are part of the staff).
17. 2023 – 2024 Calendar – any questions or thoughts?

Habits of the Mind for February: “in your mailbox!”

- Creating, Imagining, and Innovating
- Remaining Open to Continuous Learning

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

February 3, 2023

January Students of the Month

We would like to congratulate the following students for being selected January students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Damon Olson and Bree Raney	
K – Mason Gregory	1 st – Tucker Kimrey
2 nd – Lane Moore	3 rd – Harper Bates
4 th – Harper Allison	5 th – Madi Gudde
6 th – Axton Goodwin	7 th – Ila Tatman
8 th – Addy Heflin	

Valentine's Day Notice

Pre-K – 8th will have their parties on Tuesday February 14th. As in the past, we ask that you DO NOT have flowers, gift baskets, etc. delivered to the school. Because these items are very distracting and cause problems both in the classroom and on our buses, the school will not accept deliveries from home and/or florists.

Book Fair Coming Soon!

The week of February 13th through the 17th is when Edna's Book Fair is scheduled. Mrs. Buchanan is working to provide opportunities for our students and parents to visit the book fair. Friday the 17th students can dress in their Favorite flannel for Flannel Day. This year's theme: "Let's go on a Wilderness Adventure". More information coming for parents.

Parent/Teacher Conferences

Conferences are set for Tuesday February 21st from 3:30 - 7:30 and Tuesday February 28th from 3:30 to 7:00. If you need to see Mrs. Rucker she will be available on the 28th. Schedules are being set and we are looking forward to seeing each of you here.

Looking for Future Wildcats!

We are looking for students who will be attending kindergarten at Edna next year. If you know of a child who will be 5 years old on or before August 31st, please have the parent contact the school at 922-7210. We will need the child's name, birth date, parent name, address, and phone number. This year's kindergarten roundup is scheduled for Friday, April 14, 2023 from 12:00 pm to 3:00 pm.

Jr High Basketball Season Tournaments

Our Jr High End of the year tournaments are here.

First, we host the MBL Tournament. The dates are as followed:

Thursday February 2nd

AGS Gym – 4:00 pm start

LCHS Gym – 6:00 pm start

Saturday February 4th – Games start at 9:00 am.

Haury Hall – Middle Bracket

Harrison – Upper Bracket

Second, we have our 506 District Tournament. The dates are:

Monday Feb. 6th – 6:00 pm start

Wed. Feb. 8th – 6:00 pm start

Thurs. Feb. 9th – 5:30 pm start

Sat. Feb. 11th – 9:00 am start

- General Admission is \$3:00 for adults and \$2:00 for students

Yearbook Sales

Yearbook Sales are going on and will run through Tuesday, February 28th. Cost is \$15.00. Yearbooks must be ordered and paid for in advance. Please make checks payable to **Edna Elementary Yearbook Fund**. Time is running out if you are planning to order a yearbook

2023 Kansas Assessments

The Kansas assessments is a program of the Kansas State Board of Education mandated by the Kansas Legislature. Students in our building will be participating this spring in Kansas Reading, Mathematics, and Science Assessments. All students in grades 3 through 8 will be assessed in Reading and Math and 5th and 8th grades will be assessed in science. The administration of the assessments will occur from March 20th through April 28th. **It is important that your child does not miss school during the testing periods. If possible, please do not schedule any dentist/doctor appointments during this time.** We hope you stress the importance to your children on giving their best effort on the test.

Meadow View Board Report

February 9th, 2023

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation requests, weekly staff calendar, walkthroughs, evaluations etc. I am currently meeting with teachers to go over their mid-year goals. [Goal 1.1.3 Relevance meaningful learning experience](#)

Educational Leadership

*I am extremely impressed with the quality of our tiered instruction that is going on in both math and reading at Meadow View. Our teachers, Title teachers, and paras are doing a great job of helping our lower-achieving students improve. With the “Walk to Intervention” model, our higher-level students also get some great enrichment.

*We started our new rotation for our ECHO after-school program. Students in our 3rd, 4th, 5th, and 6th grades have gone through these rotations: 3D printing, drama, sewing, flying, and coding drones, art, coding, typing, prodigy, and chess. [Goal 1.1.3 Relevance meaningful learning experience](#)

*We had our Site Council Meeting on January 31. Mr. Peak discussed the state assessment scheduling and the processes. Mr. Kastler discussed the ECHO after school program. Mrs. Payne shared information about the preschool screening process. [Goal 1.1.3 Relevance meaningful learning experience](#)

Noteworthy Items

*Our students attended the band and honor choir at Pittsburg State University. [Goal 1.1.3 Relevance meaningful learning experience](#)

*Our outdoor classroom is prepped for concrete and should be completed in late spring. [Goal 1.1.3 Relevance meaningful learning experience](#)

Pics

Echo after-school sewing projects.

Kindergarten 100 day celebration.



Congratulations

to our Lions Club Student of the month, Tucker Rush was recognized with Mr. Peak and Mr. Cunningham.



Pep assembly with a dance competition. Andy and Addy Parsons Kiwanis awards



**Mound Valley Grade School
Administrative Report
February 2023**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- Our restrooms are looking awesome! We are so thankful for our maintenance department for all their hard work on the remodel of our restrooms.
- I have reviewed and approved the SchoolDude request.

Educational Leadership

- Our K-5 teachers will have a couple of hours of professional development to review samples of language arts curriculum with me this month. During this time, we will use a curriculum evaluation tool from the The Reading League. This tool is a rubric to help locate all the important reading components in a curriculum. We will share our teacher pros/cons list from the sample curriculum that we have reviewed. We will decide what are next steps will be for the language arts curriculum selection.
- I will upload the student information in PowerSchool and KITE for our state assessments. The teachers and I have discussed the accommodations needed for specific students. We will finalize the student accommodation needs at our next SIT meeting. We will have our annual State Assessment Proctor training with all staff who will administer the assessment. Staff will need to review all testing protocols during the training. Teachers will start giving their students the interim assessments to prepare them for the state assessment.
- Our nurse, Janelle Weidert, will begin the Human Sexuality classes for our fifth through eighth grade students. We will send home letters to inform the parents and provide information about the class. We will provide students a opt out choice with parent permission.
- Some of our K-5 teachers went to Columbus to observe their teachers using a curriculum that we are reviewing. We saw teachers and students using the curriculum and had time to visit with the teachers about the curriculum. I appreciate Columbus teachers for letting us observe them and taking the time to visit with us. Also, I appreciate our teachers who took the time to visit Columbus.
- Our Quiz Bowl teachers, Rhonda Cole and Jessica Heit, have been in the process of scheduling practices, developing the team, and informing parents and students of expectations. We are excited to begin practicing and participating in the meets,
- Our current enrollment is 165 students.
- We have been scheduling our Parent/Teacher conferences this month. We hope to have a great attendance as we did last semester.
- We are scheduling and planning our Book Fair. The Book Fair will be open during Parent Teacher conferences. This is a great and convenient time for parents to visit with teachers and attend the Book Fair.

Noteworthy Items

- Our sixth-grade band students will practice on Thursday and perform that evening at the JH 506 Basketball tournament.
- We celebrated the 100 and 101 days of school this week.
- We have our Spirit Week this week to promote school spirit for our basketball tournament.
- Our JH Basketball teams have had a successful season. They played well at the Mineral Belt League tournament. A big thank you to our awesome coaches Tammy and Mike Hayward. We are very proud of our students and coaches.

Respectfully,

Melissa Green

After learning about speed and motion energy, 4th grade had the opportunity to put that knowledge into action! Day 1- Draw, design, and build. Day 2- Trial #1 and redesign, Day 3 - Final Run and results.



Sixth Grade has been working on a STEM project in ancient world history class. Students were challenged with building the tallest pyramid within a certain amount of time and limited supplies in conjunction with our ancient Egypt unit of study.



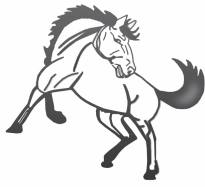
These cute Mustangs earned a Positive Office Referral for making good choices when they had a sub! Making us proud all the time!



Our Jr High athletes have been busy the past week with lots of tournament games. We're so proud of all the work they're putting in. They represent us well. Wish them luck as they have more tournament games ahead of them this week.







Mound Valley Grade School News and Notes

February 2023

Important Dates:

30-3 Spirit Week
Feb. 2 MBL BB Tournament @ LCHS
Feb. 4 MBL BB Tournament @ LCHS
Feb. 6 506 BB Tournament @ LCHS
Feb. 8 506 BB Tournament @ LCHS
Feb. 9 506 BB Tournament @ LCHS. 6th
band will perform at game
Feb. 11 506 BB Tournament @ LCHS
Feb. 13 Quiz Bowl @ 4:00
Feb. 14 2:30 Valentine's Day parties
Feb. 16 Quiz Bowl @ 4:00
Feb. 20 No School
Feb. 23 Quiz Bowl @ 4:00
Feb. 27 Quiz Bowl @ 4:00
Feb. 27-3 Book Fair and Read Across
America-Dr. Suess Week
Feb. 21 & 28 Parent Teacher Conferences
Mar 2 Quiz Bowl @ 4:00

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Basketball

SPIRIT WEEK Jan 30-Feb 3	
M	Jan 30- Black/Gold Day GO MUSTANGS!
T	Jan 31- Pajama Day Please follow the school dress code.
W	Feb 1- Pattern Day flannel, polka dots, animal print, etc. *Have fun and mix it up!
TH	Feb 2- Class Color War Day K-purple 1-blue 2-red 3-orange 4-green 5-pink 6-gray 7-yellow 8-black
F	Feb 3- Inside Out Day Wear your clothes inside out.

(school appropriate, no thin straps, short shorts, etc.)

School rules/dress code must be followed!



• Quiz Bowl

Quiz Bowl is ready to start for 7th and 8th grade students. Mrs. Heit and Mrs. Cole are excited and ready to start practice.



• Book Fair

Book Fair will be Feb. 27-Mar. 3. Be on the look-out for information coming home about the Book Fair times. Checkout out our Facebook for information. Scholastic will donate 25% of the sales to our Library!

• No Flowers

Please do not deliver Valentines' Day flowers or gifts to school for your children again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine Parties will be around 2:30 p.m. on the 14th.



• Transportation Corner

The following items are just a few facts compiled by the Minnesota School Bus Operators Association but they applicable to

Kansas Public School transportation and our bus drivers.

The school bus has become an American icon that represents the care and concern we have for our future generations. But did you know? According to National Highway Traffic Safety data, your child is 50 times safer in a school bus than riding with friends or driving themselves to school, and 20 times safer than riding with a parent driver. Moreover, safety experts estimate that cutting school bus service in the US would result in 800 additional student deaths per year. Your child's school bus driver is supported by an entire team dedicated to safety. From the mechanic who ensures that the bus is mechanically sound, to the dispatcher who makes sure that routes are designed to minimize traffic hazards, to the office staff that stay in compliance with state and federal regulations. School bus drivers are carefully screened and trained. Strict criminal background checks as well as driving record checks are done on an on-going basis. Physical exams and drug and alcohol testing are conducted on all drivers throughout their employment.

The effects of the school bus reach into the classroom as well; recently data in Tennessee has shown that cutting school bus service increased student absenteeism from 5% to 18%.

- **Bullying**

Jeff Veley is a mental health professional that's insanely entertaining. Despite extraordinary challenges, he learned how to make friends and manage enemies. Today, he's a speaker who travels the globe empowering kids and grownups. His fun presentations inspire students to be resilient – teaching them how to leverage their adversities for psychological growth. Jeff's simple strategies for bullying prevention have reached 1 million people and earned two international awards for effectiveness in conflict resolution. As a result, he's recognized as a Peace Ambassador by the United Nations. A social misfit turned social skills educator, Jeff is able to connect with kids from all walks of life and provide the skills necessary to overcome life's challenges. Here is a link to a video where Jeff talks about bullying.

<https://www.jeffveley.com/free-video-training->

[delivery/?mc_cid=2164720ef0&mc_eid=687d8908d7](#)

- **Colder Weather**

As cold weather approaches this season please be mindful of what your child wears to school. We will be going outside for recess unless the temperature is extreme. Students need to wear a coat, hat, and gloves during the winter months.

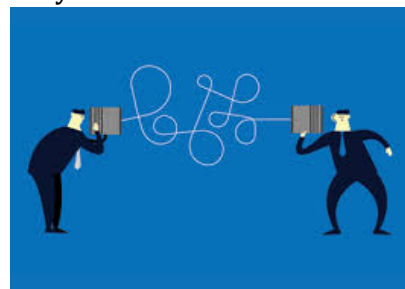
- **School Closings**

In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure: KOAM-TV (channel 7) KODETV (12) KKOW 96.9 FM KGGF 690 AM KLKC 93.5 FM KOBC 90.7 FM

- **Health**

Cold and Flu season is just warming up, so remember this time of year the added importance of good hand washing. Please encourage your child to use warm water with soap and scrub for as long as it takes for them to sing "Happy Birthday" twice, making sure they get between fingers, wrists, and backs of hands too. While hand sanitizer, vitamins, and flu shots are great, hand washing is the single best way to prevent the spread of germs.

- **How to find out what is going on at the Valley!**



[@MVGSMustangs](#)



[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990.

Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office
FEBRUARY 2023

EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attended Administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Attended virtual On-line meetings KSDE
- Meeting weekly with Athletic Director.
- Hosted District CTE Advisory meeting.
- Conducting Classroom walk-throughs.
- Meeting routinely with classroom teachers.
- PLC Follow up meetings with Departments.

BUILDING MANAGEMENT

- Arrival and install of new CTE equipment purchased through ESSER funds.
- Updates to safety of pillar in girls wrestling room/storm shelter.
- Superior job from our maintenance department dealing with winter weather.
- Superior management of heat units with extreme weather conditions.
- During winter break—superior cleaning of buildings.
- Fire Marshall inspection.

NOTE WORTHY ITEMS

- Our students continue to be truly amazing young adults in and out of school.
- Held our Winter formal and attendance was over 400 students!
- Mrs. Burke and Mrs. Booth received teacher awards from student nominations.
- Noah Hentzen(student) received a hero award from Labette County Sheriff Department for his self-less acts in accident that occurred on his way to school
- The Jones Project- Speaker Damon Parker (Mental Health Awareness)
(Mr. Parker-said he had never seen such a respectful high school audience)

Things at LCHS have been so busy and so much is going on day to day, so many things stand out and there may be some that get missed but one thing is certain across the board, what we do with pride. Not only our students and teachers but parts of daily operations that may go unnoticed to some. I want to give a special shout out to our custodial and maintenance staff. We may have the oldest buildings compared to any schools we compete with but because we have the most awesome and dedicated people --- I can by far say we have the cleanest and most well-maintained facilities around. ALWAYS so PROUD to be part of the USD 506 family!



Counselors Corner

February 2023

THIS WEEK

- *School Assembly with Damon Parker about mental health
- *ACT offered to all students who registered on 2/12/26.
- *Noah Hentzen recognized for act of heroism
- *Crossland Construction talks to seniors about opportunities on 2/9/26

NEXT WEEK

- *Pre-registration for district wide ACT for all juniors
- *Continue local scholarship application process
- *High School Parent/Teacher conferences begin.
- *Meeting to finalize 2023/24 curriculum and schedule.

COMING SOON

- *Incoming freshman tour high school and explore elective opportunities. .
- *Local scholarships due March 1st
- *Meeting with all incoming freshman parents in March.
- *Spring Break 3/12 - 3/18



ENGLISH DEPARTMENT



Labette County High School

"Start writing, no matter what. The water does not flow until the faucet is turned on." -J Amour

ENGLISH I

Mrs. Booth's freshmen students hit the ground running this semester. They read "The Scarlet Ibis" by James Hurst and are now writing their first full, formal paper. Their paper is an argumentative essay in which they are proving a theme from the story. They are following MLA guidelines, including using in text citations and building a works cited page. When they are finished writing the paper, they will engage in the peer review process. Following this paper, students will have the opportunity for some creative writing through micro fiction and villain perspective stories.



HONORS ENGLISH I/ENGLISH I

Freshmen in Mrs. Leake's English classroom are learning through William Kamkwamba, the main character in *The Boy Who Harnessed the Wind*, that education is a privilege and honor. The classes will have a vocabulary walk and create a presentation for an end-of-novel gallery walk. Students continue to practice their writing through quick writes and MLA lessons.



ENGLISH II

Mrs. Chapman's English II students spent the first two weeks of the new semester learning how to build an academic essay. They were focused on argumentative writing and designed their arguments around themes in *The Things They Carried*. When the essays were fully outlined, they used the outline to present their essays in spoken form in a FlipGrid video, which pushed many of them out of their comfort zone. I was so proud of them! Now we are journeying toward an island populated with savage young boys as we explore survival, individualism, friendship, and coming of age in *Lord of the Flies*. Stay tuned!

HONORS ENGLISH II

Mrs. Wilson's Sophomores kicked off their poetry unit by watching a documentary titled *Louder Than a Bomb*, which follows five high school students in Chicago, as they prepare to perform at an annual poetry slam. Students then wrote several poems of their own, using mentor poems from the film as examples. They have since written many more poems, including chain poems and odes to superheroes. In addition to writing poems, they have also been reading & analyzing poetry to locate figurative language and determine the theme, tone, etc.

ENGLISH III

Mrs. Wilson's Juniors began their American Gothic Literature unit by working to "escape" from a Poe-themed digital escape room, while simultaneously learning about his fascinating background. The first short story of the unit was *The Fall of the House of Usher*, which can be a challenging text to navigate. In order to break up the reading, students began many classes by acting out scenes, Reader's Theater style, to recap and solidify what they read the day before. Students seemed to really embrace their roles, had lots of fun with it, and did an amazing job!



HONORS ENGLISH III

Mrs. Chapman's Honors English III students finished the last pages of *The Book Thief* as the new semester began. In mid-January, we launched our first Writing Workshop with an academic writing focus. Workshop means that each day we are working on different parts of the writing process, which I teach them is similar to quilting. Pieces are purposefully designed and then carefully stitched together to make the final product. They must be able to talk to me about the thinking behind the writing - the structure, word choice, evidence, transitions, and insights. It is a tough process the first time, but when they reach the goal and see what they can do, it is a beautiful thing!



ENGLISH IV

Mrs. Leake's senior students are engrossed in their novel *Miracle in the Andes*. Incorporated in this the novel are many life lessons of overcoming and perseverance. Academic skills incorporated include preparing a resume for the main character, citing outside sources to accompany the novel, and preparing presentations.

COMPOSITON II

Composition II is off to a great start. The theme for this semester is "Cultural Constructions of Identity". They have been reading and evaluating a variety of sources that fall within that theme. For each source, they must annotate their thought process as they engage with the text and then dive deeper into its purpose. The students also wrote article abstracts this month. They got to choose an article that falls within the theme and then they had to write an abstract that encompassed the article's claim.

STUDENT SPOTLIGHTS:

Molly Leonard



selected by
Mrs. Booth

Isaac Smith



selected by
Mrs. Chapman

Haley Thomas



selected by
Mrs. Leake

Taylor Gray



selected by
Mrs. Wilson

2 South (Math)

Algebra II



Kaylee Walker and Anna Cantrell begin their game to become the class champion.

Students in Algebra II have been working on solving quadratic equations using several different methods. They have used factoring, completing the square, using square roots, and the quadratic formula. They are also finding the discriminant to describe the characteristics of a quadratic equation.

Dots-and-Boxes Tourney - We used the dots-and-boxes game as a Friday logic/problem solving activity. Each class participated in pool play with the top 2 in each class squaring off on Monday for the title. Class winners were: 1st - Payton Beebe, 2nd - Zack Haraughty, 4th - Justin Sellers, 5th - Brianna James, 6th - Anna Cantrell, and 7th - Mary George.

Math Club

I'd like to congratulate our math club for coming in 2nd place at the MSSU math league. There are a lot more schools participating this year and the competition has been stiff. We have competed at 3 of the 5 meets and are far ahead of the 3rd place team in our division. We will compete in our fourth competition next week and our fifth and final competition on March 7th. In April we will be off to PSU to compete in Math Relays.

Elementary Statistics

Elementary stats students have recently completed their second unit over Frequency Distributions and Graphs. They've learned about creating frequency tables and graphing frequency distributions using histogram, ogives, bar graphs, pie charts, pareto charts, time series graphs and stem and leaf plots. This class has been a new and interesting experience for all of us. I'm really enjoying it and I hope they are too.

Trigonometry

Trig students are working on completing our first unit over trigonometric functions. So far, we've covered angles and arcs, trig functions of right triangles, trig functions of real numbers and trig identities. They're a really bright groups of kids and I enjoy working with them.

Geometry

Geometry students are off and running this semester. They have completed their 5th unit over Right Triangles and Trigonometry and have begun their 6th unit over Congruent Triangles. There are quite a few ACT questions involving right triangle trigonometry, so we decided to cover it earlier this year. We're hoping to help students and give them their best chance to do well on the math portion of the ACT.

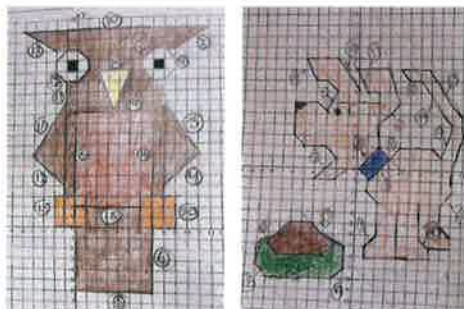
IN THE CLASSROOM

Mathematics es la mejor materia.



Algebra I & Intro to Algebra II

Students in Algebra 1 and Intro to Alg 2 created an original picture on graph paper and wrote an equation of 20 of the lines. We have been comparing graphs to equations to find their relationship. We also began graphing two lines using technology as well as by hand to solve systems of equations.



Projects by: Lakyn Willis and Zoey Davis.

Consumer Math

Students in Mrs. McCarty's Consumer Math class studied and broke down how credit card companies figure interest and the advantages and disadvantages of using credit cards. We just completed a project over what Vehicle sticker prices mean and just how much a dealer makes from the sale of a vehicle. Students figured prices, including options, for their own dream new vehicle.

Calculus

Calculus students are finally completing our 3rd unit over Differentiation. It's been a long and difficult unit, but they have handled it like the champs they are. We will finish out the semester with the Application of Derivatives and Integration.

Student's of the Week

— January —

Ridley Lynn, Jasmine Wolf, Allee Martin,
Kayla Davis, Avery DuVall, Keira Wolf,
Jamaal Jackson, Lakyn Willis, Colton
Ghering

Spotlight - Student of the Week

Pyper White – Pyper goes well above expectations in class. She accomplishes her work efficiently and strives for perfection. She asks questions that are educated until understanding is achieved. Pyper is also very willing to help others during class, and takes time outside of class to drive students to success!



LCHS SOCIAL STUDIES

FEBRUARY 2023

Mrs. Haverfield

In World History we just finished our unit over Exploration and Expansion and are moving into the changes that happened in Europe in the 16th and 17th Centuries. They did choice boards for Exploration and Expansion which are pictured.

In Geography we are finishing up our unit over the US and Canada. Which they drew landmarks of in the picture. We are then going to move onto Latin America where we will do country projects.

Mrs. Burke

General Psychology students are studying the stages of sleep and learning about ways to improve their sleep. They are tracking a sleep diary for a week. In Developmental Psychology students are learning about newborns and milestones they are achieving. Students are also checking out the Real Care babies to care for during the night. Students are reporting how much work caring for a child is and how difficult it can be to know what a baby needs when crying is their main form of communication.

Mr. Royer

This month in the Constitution class, we will be digging into the First Ten Amendments! We will go over how important the Bill of Rights are and how without the rights ratified into the constitution, we would be a land of tyranny.

Mr. Traxson

Our US History classes are studying the frontier west and developing an understanding of the “myth” of the Wild West as promoted by film and literature. This unit is combined with the Gilded Age and how the promise of America is not always what it seems. We are using the History Channel series, ‘The Men Who Built America’ as a resource merging the frontier west and industrial boom together.

LC's Science News



January, 2023 Cochran, Phillips, Schaper, Waugh



Mr. Schaper



General Science: Students are exploring the many wonders of Earth and Space Science for the third quarter. They are finishing up their second unit in this discipline, studying star formation, planet formation and the inner workings of our Earth! Projects have included research on nebulae and scale models of our solar system.

Anatomy and Physiology:

Dissections have begun! The students have enjoyed learning in a hands-on fashion through the dissections of a cow eye and sheep brain and how both are involved with the nervous system. Three more dissections are planned, including a mink later in the semester.

General Chemistry: We are learning about reaction types. It is always amazing for students to see how completely different chemicals can be combined to form something brand new! Classes have worked with models and will be looking at different reactions in the lab as well.



Mr. Cochran

Physics: During the month of January, students in Physics have been studying momentum. This subject was investigated using a tech-rich technique utilizing Vernier Motion Sensors to accurately plot velocity and time.

Chemistry: College Chemistry students have been taking a deep dive into precipitation reactions. This focused on a multi-day lab experience that culminated in a proper scientific lab report.

Earth and Space: January for Earth and Space students has been all about the weather. In particular, focus has been on using computer models to predict snowfall in Labette County area in hopes of a snow day!



Mrs. Phillips:



Environmental

Environmental students have been working with EarthViewer to look at extinctions and climate change over time and how it has affected our planet and biodiversity. They have also been exploring and building in Minecraft for Education by researching a world full of now extinct animals and building a sanctuary that can house orangutans in order to save their species.

Honors Biology

Honors Biology quickly jumped back into the semester with completing Photosynthesis and heading into Mitosis and Meiosis. Students began the unit with extracting their own DNA. They went through the process of isolating their DNA from their cheek cells and then transferring them to a vial to keep.

Mrs. Waugh

Biology: DNA Structure and Replication—

Students examined the structure of DNA to help recognize that its properties reveal its function. They learned that all cells contain genetic information in the form of DNA. We extracted DNA from our own cheek cells and also helped solve the Mystery of Anastasia Romanov finding out how DNA science was used to determine whether Anna Anderson was really the missing Anastasia???? This week students are completing and presenting on various genetic disorders. Next up..**Protein Synthesis!!!**

Environmental:

"Lines of Evidence": We have been examining models of natural vs. artificial selection and that adaptation is a consequence of four factors that influence natural selection. Activities and projects have been "Struggling Species" and "Piecing Together Evidence."



Zoology

Zoology class has finally jumped into dissections with worms and mussels this month. Students learn about the phyla being dissected, do a virtual dissection as a pre-lab, and then go into the lab and do the dissection. They have enjoyed learning about how these primitive animals are both like and not like our own bodies.

COLLEGE AND CAREER JAN 2023 NEWSLETTER

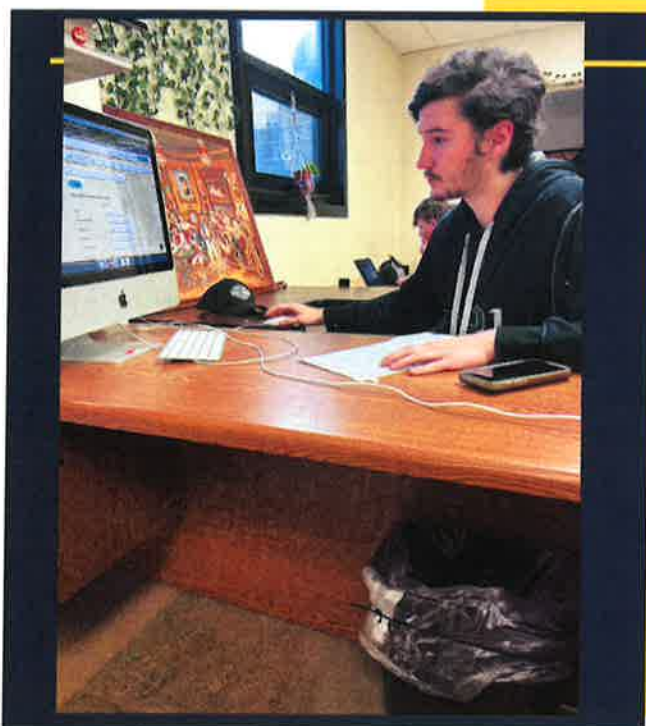


JAG-K CLASSROOM NEWS

JAG-K students have been working on the Pathful Explore platform to help them explore different careers of interest. Pathful Explore allows students to go on virtual job shadows, which they have really enjoyed. This platform also lists the skills needed for the careers they are interested in and the educational path they need to go on. Pathful Explore includes area colleges where they can further their education, as well as an expanded college search if they choose.



Kamron Blair learning about child development in Developmental Psychology. Students are taking the Real Care babies home for a night.



ECONOMICS

For the start of the semester for Economics we have been going through our Tax Unit. In this Unit we start with pay-stubs. Students have learned what is being taken out of their checks through payroll taxes and deductions. We then look at different tax forms such as W-2, W-4, I-9, and 1040. After going through the forms students will complete them with different scenarios, and go through the tax cycle themselves. Lastly, students learned about the three ways of filing your taxes and the benefits of each method.

Lincoln Goedeke pictured to the left brought in his W-2 and is filing his own taxes using what he was taught in Economics.



STUDENTS CONTINUE THEIR PASSIONS

The following students have received offers or have committed to post secondary schools to continue athletics or competitive activities:

- Bryce Overman and Taylor Elsworth- Livestock Judging Allen County CC
- Audrey Dewey- Softball Neosho County CC
- Shelbi Wilson- Volleyball Hutchinson CC
- Sidni Meister- Swim University of Tampa
- Josie Hayward- Golf Fort Scott CC
- Aubrey Lassen- Tennis Bethany College
- Katie Zwahlen- Livestock Judging Conner's State
- Joe Paige- Football Highland CC
- Glenn Price- Theater Independence CC
- Paighton Hall- Theater Independence CC
- Joseph Ramsey- Theater Independence CC
- Kylie Garner- band University of St. Mary
- Loraine Briggs- band Independence CC
- Tayler Zimmerman- choir Coffeyville CC

Sidni Meister signed with University of Tampa to continue her academic and swimming career on January 23rd.



Scholarship Season

Samantha Hestand and Margi Vogt from the USD 506 Foundation and Alumni Association came and spoke to the seniors about the scholarship opportunities available through the organizations. They went over do's and don'ts of the application process and encouraged all the students to apply to the variety of scholarships available to vocational/trade schools, community colleges, and four year colleges and universities. Students have taken advantage of Scholarship Fridays to work on these and other scholarships for educational dollars next year.

LCHS FEBRUARY

PE NEWS

Our kids are starting to reap the benefits of our nutrition program and are changing their bodies as well as making huge increases on their lifts.

- Coach Price

UPCOMING EVENTS

- 2/13/23-2/24/23 Badminton
- 2/10/23 February Pacer

COACH VOLMER WEIGHTS

We are starting to amp up what we are doing in the weight room. I am so proud of the progress that my girls have made and continue to make. I cannot wait to see the big things they accomplish!!

WHATS HAPPENING IN PE

LCHS PE just completed our Pickleball unit! The kids really enjoyed being competitive and trying something new. We look forward to continuing to introduce students to fun and exciting ways to stay active and enjoy exercise!



COLLEGE SIGNINGS

- Joe Paige - Highland Community College - Football
- Sidni Meister - University of Tampa - Swim

JANUARY

NEWSLETTER

2023 | JANUARY

New Year, New Semester, New Goals



HEALTH SCIENCE

Health Science I learned where to find each pulse, how to count beats and properly document.

Skills USA met to discuss which competition each student would like to compete in and practiced proper PPE for the skills demonstration.

- The second round of CNA started with 9 Health Science students enrolled.

FACCS

FCCLA District STAR Event competitions took place at PSU on January 25, 2023. This session was ran by sophomore Konnor LaForge, the District J-East Vice President of STAR Events. The following FCCLA members will be competing at State Leadership Conference in April: Alyssa Barragar, Mara Cash, Kaylee Dillow, Karli Griggs, Lauren Harrison, Maddalyn Heit, Destiny Kamran, Nate Lumley, Makayla Lunsford, Cortney Mellington, Peyton Merrick, Rowdy Noble, Alexis Sharp, Alexis Wise, Jasmine Wolf, Kiera Wolf, Emilie Zylstra, Lily Zylstra.

FCCLA District J-East officer elections were held at Southeast High School on February 1, 2023. District Secretary/Treasurer Kaylee Dillow and VP of STAR Events Konnor LaForge both ended their tenure with honors. Junior Kaylee Dillow was elected the new First Vice President for the coming year.



ProStart Culinary and Management Teams have been practicing for competition at the end of February. Members of the culinary team are: Rowdy Noble, Konnor LaForge, Nate Lumley, Brett Johnston, and Peyton Merrick. Members of the management teams are: Lily Zylstra, Karli Griggs, Maddalyn Heit, and Mara Cash.



BUSINESS

Entrepreneurship students are working on individual and team business plans and I'm hoping at least half of them or more will compete in the Youth Entrepreneurship Competition in February. Several of them are excited to compete.

Accounting students are learning about the accounting cycle and learning more about financial statements and how to complete month end closing. Students also completed and presented on a group project about recommendations for an amusement park. Students had four areas to focus on and were required to show graphs and explain the financial benefits in adding certain features to an existing park.

Graphic Design students are learning features and functions of Adobe Photoshop. Snowden Davis is gaining some real-world experience and has redesigned a logo for a local business and is working designing ads for local business to place in the yearbook. Snowden is also looking to compete in a national competition that will occur in April for graphic design students. Other students have been learning the photoshop and completing some fun assignments.

FBLA attending regional competition held at Pittsburg State University, hosting 18 schools and 330 participants. This year we had 13 students sign up to compete in testing and presentations. Some students competed in 2-3 events. I am happy and proud to announce that 11 students placed in the top ten in 14 events and for many of them, this was their first time competing. Those who made the top 3 in their events include:

3rd Place: Graphic Design - Alice Carnahan and Kamron Blair (1st time competing for FBLA)

3rd Place: Sports and Entertainment Mgmt - Emily Black (1st time competing, included test and role play)

2nd Place - Introduction to FBLA - Bethany Merrick (1st time competing, test)

1st Place - Job Interview - Cecillia Newby (2nd year competing for FBLA, 1st year to receive first at regionals).

Kyndal Cardin was the only member to place in all three of her events, getting 5th in Business Management (test and role play) and Intro to Business Procedures and 7th in Intro to Marketing Concepts.



LC Fine Arts Review

January 2023

Choirs have been busy in January getting ready for Grade School Tour and Contest. All three choirs will be touring with the band on February 15, 2023.



Bella Voce rehearsing for Grade School Choir Tour



Choir students submitted t-shirt designs and voted for their favorite design. The winning submission was created by Junior, Alice Carnahan.



This year's choir t-shirt design

Arts Cont.....



Choir Students who made the KS Music Educator's District Choir. Not pictured, Steven Hart and Arrea Yancey.

The Kansas Music Educator District Mini Convention was held Saturday, December 3 in Pittsburg, KS at the Bicknell Center. Students who auditioned and made the choir from LCHS are: Freshman Steven Hart, Sophomores Hannah Benson, Grace Mink, and Ezrie Sykes, Juniors Alice Carnahan, Daegun Mackey, and Haley Vanderford, and Seniors Shelbi Wilson and Arrea Yancey.

The choir performed under the direction of Dr. Julie Yu, Kansas State University's Co-Director Of Choral Studies.

The entire concert (band, orchestra, and choir) is available at <https://vimeo.com/777645621>. It is worth watching!

On Sunday, December 11, 2022 under the direction of Shawna Terrell, LCHS Choirs had their annual Christmas Concert.

If you would like to watch, the private

YouTube links are listed here:

<https://youtu.be/WbJaQPbaL6Q>

<https://youtu.be/gl8TRFn5Aa4>

https://youtu.be/-_xEZHNih9s

https://youtu.be/xtLWF_Cz9a0

All-State Choir

We received news that

Sophomore Grace Mink and

Junior Daegun Mackey qualified for all-state choir! Grace will represent LCHS in the Treble Choir and Daegun in the Mixed Choir. All-State takes place at the Kansas Music Educator Convention, which will be held February 23-25, 2023 at Century II in Wichita, KS.

Congratulations to these two hard-working LCHS choir students!



Grace Mink, Sophomore



Daegun Mackey, Junior

Arts Cont.....

January has been a very light month for the band. We have only had one home basketball performance. It has given us a lot of time to really focus on fundamentals to develop better tone and technique in preparation for later this spring.

It has been announced that the band will perform two world premieres this spring. The percussion ensemble will be performing "Nightshade" by St. Louis composer and percussionist Jessica Flannigan. The brass choir will be performing "A Little Salsa, Please" by Joplin composer Jennifer Rose. Both will be premiered on the March 23rd Pre-contest clinic/concert.



**IT'S NOT ABOUT
PERFECT.
IT'S ABOUT
EFFORT.**





Arts Cont....

End of Semester Projects

Students in Theatre classes worked on 3D scale models of the "*Footloose*" set which is the February musical. Each of them had to use STEM skills to analyze text, make decisions about designs, and render a 3D Model for presentation. Theatre 1 students finished with a monologue performance and Advanced students learned choreography at rehearsal! All thespians attended *the performance of Our Town at Independence Community College which featured 2022 alumnus, Gunner Jones, Kolby Kastler, Corbin Thomsen, Molly Gray, and Braelyn George.*



January In AG Shop

THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF JANUARY. PROJECTS INCLUDE: OUTDOOR FURNITURE, LIVESTOCK GATES, LOADING CHUTES, HAY BALE FEEDERS, AND CUSTOM FLATBEDS.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE CUTTING TORCH AND MIG WELDING PROCESSES AS WELL AS USING THE PLASMA TABLE. THEY CREATED WOOD PICTURE FRAMES WITH METAL CUTOUTS FROM THE PLASMA TABLE FOR THEM TO TAKE HOME.



Freshman Picture Frame and Plasma Cut out

*New
Equipment*



New Horizontal Press and Milwaukee Tools

*Mr.
Becker*

THIS MONTH IN WELDING OUR SENIORS COMPETED IN THE MWI WELDING CONTEST AGAINST 300 STUDENTS FROM EIGHT STATES FOR THOUSANDS OF DOLLARS IN SCHOLARSHIPS AND PRIZES. ALL OF OUR SENIORS THAT COMPETED WALKED AWAY WITH A \$1000 SCHOLARSHIP. WE HAD FOUR SENIORS MAKE IT IN THE FINAL BUCKET WITH THEIR WELDS. THIS WOULD PUT THEM IN THE TOP 10% OF ALL THE WELDERS IN THE COMPETITION, BUT WERE JUST OUR OF THE RUNNING FOR THE MAJOR PRIZES. I AM EXTREMELY PROUD OF THEIR HARD WORK OVER THE PAST FOUR YEARS. THE STUDENTS HAVE STARTED LEARNING HOW TO TIG WELD AND WILL BE CONTINUING TO WORK ON TIG SKILLS FOR THE MONTH OF FEBRUARY.

THIS MONTH AG EQUIPMENT REPAIR AND MAINTENANCE STUDENTS ARE LEARNING ABOUT FUEL SYSTEMS BY REPLACING INJECTOR PUMPS AND INJECTORS ON TWO TRACTORS IN THE BUS BARN. THROUGHOUT THIS SEMESTER THE STUDENTS WILL BE PERFORM MULTIPLE REPAIRS TO BRING THESE TRACTORS BACK INTO OPERATING CONDITION.



FFA

*Mr.
Geren*

Welding Competes At Southeast District Contest



A- TEAM



B- TEAM

A-Team Results
Kade Rexwinkle 8th

B-Team Results
Drew Schibi-5th
Carter Nash-10th



Mr. Wiley

FEA

THE LABETTE COUNTY FFA CHAPTER PUBLIC SPEAKING TEAM RECENTLY TRAVELED TO MANHATTAN, KANSAS TO COMPETE IN THE HIGHLY COMPETITIVE KANSAS STATE UNIVERSITY AG ED SPEECH CONTEST. THIS WAS A STATEWIDE EVENT THAT DREW CHAPTERS FROM ACROSS THE SUNFLOWER STATE.

RESULTS ARE AS FOLLOWS:

FRESHMAN PREPARED:
JACI FALKENSTIEN—2ND

JUNIOR PREPARED:
RAEGAN ROBERTS—1ST

SENIOR PREPARED:
NOAH WILEY—5TH
CECILIA NEWBY—4TH

EXTEMPORANEOUS:
CECILIA NEWBY—2ND

CREED SPEAKING:
LUCY PEARSON—4TH
JACI FALKENSTIEN—3RD
LILY WILEY—1ST

OVERALL TEAM:
LABETTE COUNTY—1ST PLACE

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER PUBLIC SPEAKING TEAM FOR CONTINUING THE TRADITION OF SUCCESS!!



SPEECH TEAM

Mr. Z's Classroom

Animal Science Classes - Meats and Veterinary Science

Ag Leadership Class - Scholarships, Ag Communications

Ag Science Classes (1st Year class) - Livestock Terminology

Labette County FFA Food Science team are now District Champions!

Finishing in the top ten and paving the way for that first-place team finish are team members Peyton Merrick in 8th, Macy Clevenger in 3rd, Alyssa Barragar in 2nd and Lakin Giager with a first-place win.

FFA team members also competing yesterday were Emily Black, Haylie Burroughs, Kaylee Eberhart, Peyton Gibson, Aubrey Lassen, Grace Ruark, and Elizabeth Shoulders.



Mr. Zuhlen

New Simulators & Supplies for Veterinary & Animal Science!! This made Mr. Z's day!!



Thank you BOE, LC Administrative Team, and all those that helped in making these purchases possible!!

LCHS AG AND WELDING

January 2023 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker

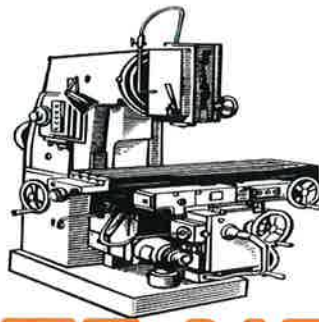
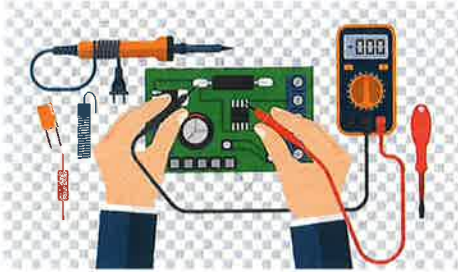


AG HAPPENINGS AND PROJECTS

Seniors
Completed
National FFA
Scholarships this
past month.
-Mike Carpino
Ford will award a
\$1500 National
FFA Scholarship
at the LCHS FFA
Banquet



The Southeast District FFA Welding contest was held January 11th at LCHS. 186 students from 25 schools competed. Various local companies sponsored metal, welding supplies and the meal for the contest. Over \$4000 of scholarships were awarded.



CTE NEWS

FROM THE SOUTHWING

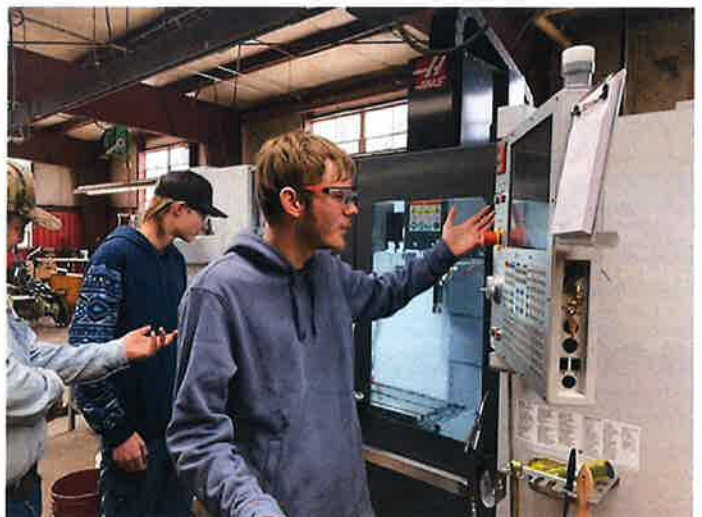
FEBURARY 2023



Machine Shop Adopts Fusion 360



Learning new free software and its glitches.



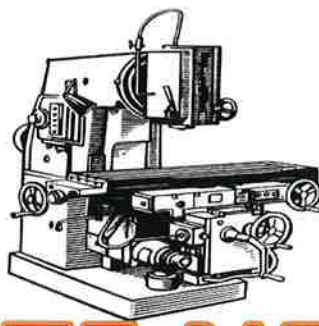
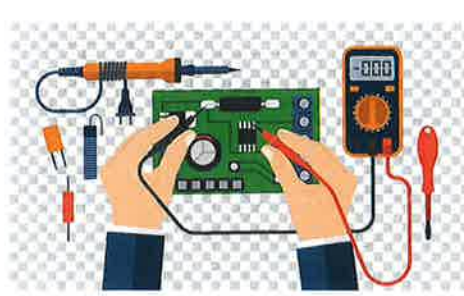
Trying to communicate with the Haas mill.



The sweet taste of success!



Quality assurance



CTE NEWS

FROM THE SOUTHWING

FEBURARY 2023

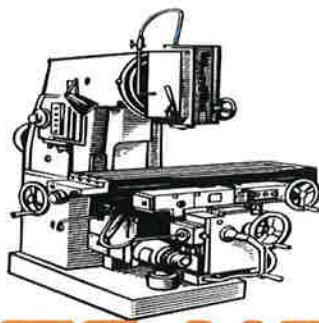
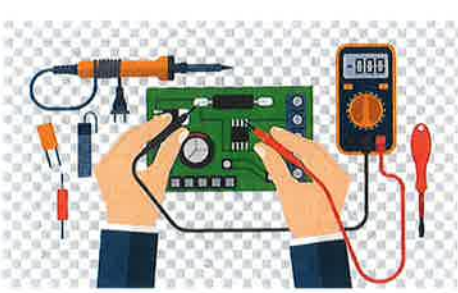


Auto Mechanics



We've been studying parallel circuits, removal and installation of front suspensions, and working on customers car.

Keeping those old clunkers rolling!



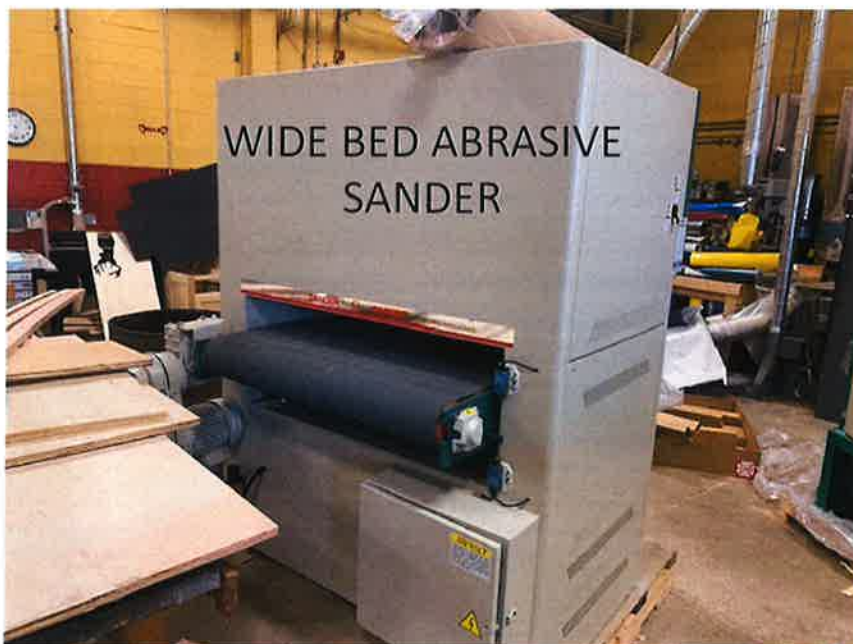
CTE NEWS

FROM THE SOUTHWING

FEBURARY 2023



ESSER 3 EQUIPMENT ARRIVING!!!



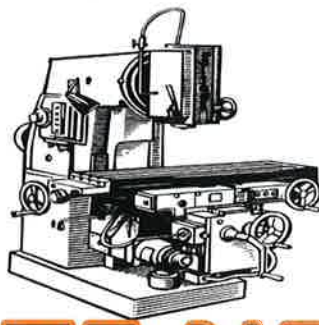
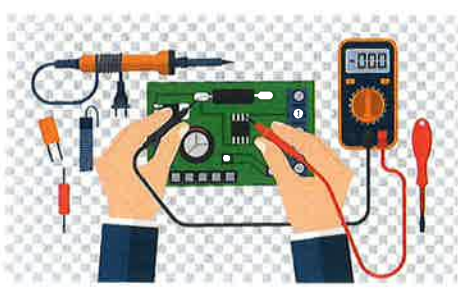
Cabinetry/Furniture design and Fabrication

Students are in full swing on the cabinet project for the Wildcat extension office. They are beginning the process of assembling face frames and cabinet boxes. The new shop equipment has arrived and we are in the process of installing them.

Manufacturing Processes

Students are continuing to complete projects that are coming in. They are wrapping up shirts they have made for the upcoming play. The new equipment is coming in for this class as well; the students are excited to see it coming in and are eager to start using it.





CTE NEWS

FROM THE SOUTHWING

FEBURARY 2023



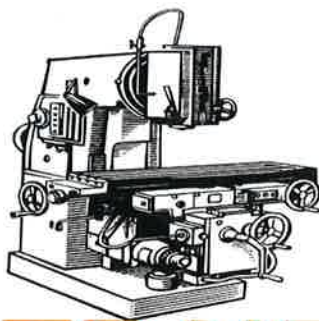
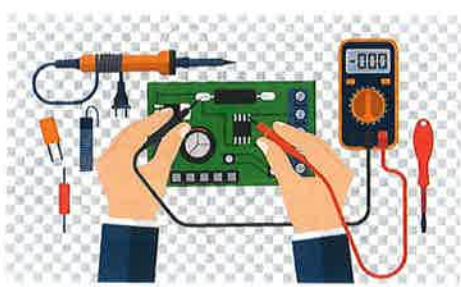
Nail Benders



Part of our ESSER equipment arrived. Students unpacked and tested out some of our new scaffolding. This will be really nice for upcoming projects.



New walls going up at the house renovation. Completely new floorplan. The house will now be a 3 bed 2 bath. Electrical and HVAC now underway.



CTE NEWS

FROM THE SOUTHWING

FEBURARY 2023



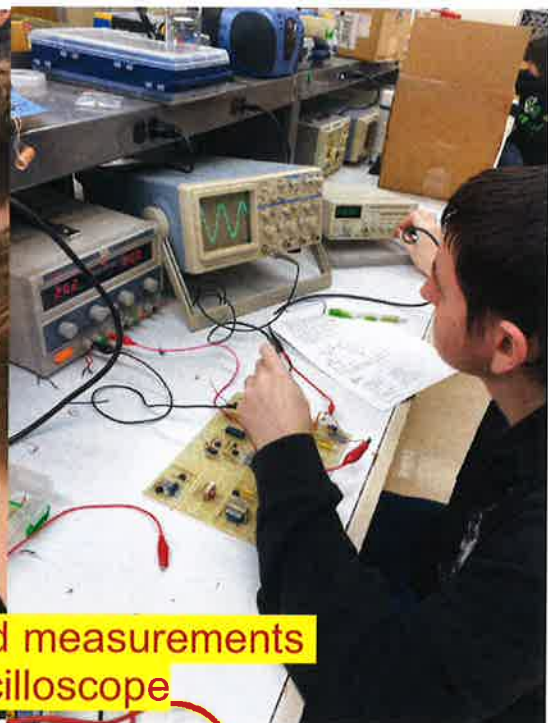
Sparky's



HVAC Trainer



Oscillator Circuit and measurements using the oscilloscope



State Officers of SkillsUSA getting ready to go to the board of education on the behalf of SkillsUSA.



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

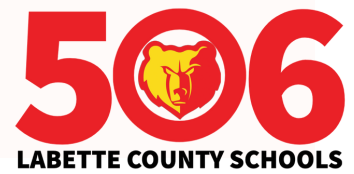
TO: Board of Education^[SEP]
FROM: John Wyrick^[SEP]
DATE: January 14, 2019
SUBJECT: Policy Change Recommendations

Approval of BOE Policies: On 1/14/19 BOE members heard first readings of KASB recommended new and revised BOE policies. Our second reading will take place during our February Board Meeting; at that time, board members will be asked to approve the policies.

Revision	ADA	School Census
Revision	BCAC	Special Meetings
Revision	CN	Public Records
Revision	EBBE	Emergency and Safety Drills
Revision	GAAC	Sexual Harassment
Revision	GAACA	Racial and Disability Harassment: Employees
Revision	GAAF	Emergency Safety Interventions
Revision	GAAF	ESI Acknowledgement Form (Delete Form)
Revision	GAAF	ESI Documentation Form (Revised Form)
Revision	GACA	Positions
Revision	JCAC	Interrogation and Investigations
Revision	JGEC	Sexual Harassment (For Students)
Revision	JGECA	Racial and Disability Harassment
Revision	JGFG	Student Accidents and Health Emergencies
Revision	KCB	Custodial and Non-Custodial Parent Rights
Revision	MK	Educational Agency Relations (Deleted Policy)

Labette County School

2023-24 District Calendar



2023

July					August					September				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
3	4	5	6	7	1	2	3	4						1
10	11	12	13	14	7	8	9	10	11	4	5	6	7	8
17	18	19	20	21	14	15	16	17	18	11	12	13	14	15
24	25	26	27	28	21	22	23	24	25	18	19	20	21	22
31					28	29	30	31		25	26	27	28	29

October					November					December				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6			1	2	3					1
9	10	11	12	13	6	7	8	9	10	4	5	6	7	8
16	17	18	19	20	13	14	15	16	17	11	12	13	14	15
23	24	25	26	27	20	21	22	23	24	18	19	20	21	22
30	31				27	28	29	30		25	26	27	28	29

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

2024

January					February					March				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2					1
8	9	10	11	12	5	6	7	8	9	4	5	6	7	8
15	16	17	18	19	12	13	14	15	16	11	12	13	14	15
22	23	24	25	26	19	20	21	22	23	18	19	20	21	22
29	30	31			26	27	28	29		25	26	27	28	29

April					May					June				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5			1	2	3	3	4	5	6	7
8	9	10	11	12	4	5	6	7	8	10	11	12	13	14
15	16	17	18	19	13	14	15	16	17	17	18	19	20	21
22	23	24	25	26	20	21	22	23	24	24	25	26	27	28
29	30				27	28	29	30	31					

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- └ End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

USD 506 – Labette County

February bills and financial reports
Total Bills:

Presented February 13, 2023 for Board Approval

02/09/23 09:45:44am
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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90319 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No. Name	Amount		Paid Typ	
230941-01	055	04055	010523	90319 R	0335 CAPITAL ONE TRADE CREDIT	535.16	535.16PF	Multiples SUPPLIES & MATERIAL
230953-01	096	51355	011023	90321 R	5194 WRIGHT SIGNS	280.00	280.00PF	100919 BOE SIGNS
230964-01	016	20520	011123	90338 R	2036 STURDI-BILT	7,300.00	7,300.00PF	ONE TRIP 40' ONE TRIP 40' STORAG
005323-01	096	51360	012323	90339 O	2006 AMAZON CAPITAL SERVICES	574.53	574.53PF	17YY-D936-K4W1 TONER
005323-02	096	61060	012323	90339 O		435.25	435.25PF	17YY-D936-K4W1 KANTO ADJ MOBILE &
005423-01	096	61060	012323	90339 O		1,690.54	1,690.54PF	17YY-D936-K4W1 KANTO CART, LENOVO
026323-01	006	13500	012323	90339 O		93.95	4.78PP	19V3-CTG7-KWCH LIBRARY BOOKS & PAP
028823-01	096	61449	012323	90339 O		168.34	176.33PF	1MRM-VDY3-JWC1 EGS TRACK SUPPLIES
035323-01	006	13910	012323	90339 O		26.00	25.99PF	1Y3V-W37Y-JMDX MVIEW INDOOR THERMO
036223-01	090	48580	012323	90339 O		179.99	179.99PF	1LXJ-QX6Q-KC6C ECHO PROG. 3D PRINT
230344-01	034	44650	012323	90339 O		1,500.00	64.36PP	Multiples SCREEN PRINTING MAT
230739-01	006	13850	012323	90339 O		29.09	27.99PF	1FCD-CCNM-JXKG AVERY LABELS
230833-01	096	61453	012323	90339 O		441.35	350.40PF	11FG-QL7P-JNWN WR ADIDAS RESPONSE
230836-01	096	51355	012323	90339 O		14.86	14.86PF	1JK4-34TH-K3NV OFFICE SUPPLIES
230933-01	096	61140	012323	90339 O		25.11	25.11PF	Multiples VACUUM FILTER
230933-02	096	61140	012323	90339 O		37.88	37.88PF	Multiples JOHN DEERE FILTER
230933-03	096	61140	012323	90339 O		1,005.26	1,005.26PF	Multiples DRAWER SLIDE BOX
230933-04	096	61140	012323	90339 O		1,605.42	1,605.42PF	Multiples TOOLBOX W/BOTTOM DR
230933-05	096	61140	012323	90339 O		116.30	116.30PF	Multiples LIGHTING LED ER DRI
230933-06	006	22700	012323	90339 O		209.74	209.74PF	Multiples SEAT NEW FORKLIFT
230933-07	006	22700	012323	90339 O		24.16	24.16PF	Multiples FIRST AID TOWELETTE
Total for Ck.# 90339					6,568.89			
230853-01	006	12610	012323	90340 R	2003 BRIGHTSPEED	54.89	54.89PF	420081654 PHONE SERVICE
230956-01	096	61010	012323	90341 R	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00PF	Multiples INTERNET SERVICE
230956-02	006	12590	012323	90341 R		480.64	480.64PF	Multiples PHONE SERVICE
230956-03	006	12610	012323	90341 R		1,381.84	1,381.84PF	Multiples PHONE SERVICE
230956-04	006	12460	012323	90341 R		487.34	487.34PF	Multiples PHONE SERVICE
230956-05	006	12540	012323	90341 R		480.64	480.64PF	Multiples PHONE SERVICE
230956-06	006	12560	012323	90341 R		360.48	360.48PF	Multiples PHONE SERVICE
230956-07	006	12570	012323	90341 R		332.00	332.00PF	Multiples PHONE SERVICE
230956-08	006	12580	012323	90341 R		380.68	380.68PF	Multiples PHONE SERVICE
Total for Ck.# 90341					7,398.62			
230940-01	006	13500	012323	90342 R	0932 CULLIGAN OF INDEPENDENCE	61.95	61.95PF	108340 DRINKING WATER FOR
230368-01	034	43700	012323	90343 R	0787 DOLLAR GENERAL-REGIONS 410526	250.00	50.75PP	1001215314 CULINARY CLASS SUPP
230813-01	006	13800	012323	90343 R		20.65	20.65PF	1001215522 SCHOLAR BOWL SNACKS
Total for Ck.# 90343					71.40			
230957-01	096	61294	012323	90344 R	1553 EVERGY	672.72	672.72PF	215556648 ELECTRIC SERVICE @
230958-01	006	15840	012323	90345 R	6727 GREEN ENVIRONMENTAL SVCS	484.00	484.00PF	Multiples TRASH SERVICE @ MDV
230958-02	006	15820	012323	90345 R		319.00	319.00PF	Multiples TRASH SERVICE @ BGS
Total for Ck.# 90345					803.00			
230968-01	096	61140	012323	90346 R	1871 GREEN FOR LIFE ENVIRONMENTAL	387.22	387.22PF	BM0000002455 TRASH SERVICE
230972-01	116	11603	012323	90347 R	1708 LABETTE CENTER FOR MENTAL HEA	3,147.50	3,147.50PF	3RD & 4TH QTR 3RD QUARTER FY 22-2
230972-02	116	11603	012323	90347 R		3,147.50	3,147.50PF	3RD & 4TH QTR 4TH QUARTER FY 22-2
Total for Ck.# 90347					6,295.00			
230959-01	008	80004	012323	90348 R	1408 LABETTE COUNTY HEALTH DEPT.	3,388.00	3,388.00PF	NOV & DEC 2022 SCHOOL NURSE SERVIC
230937-01	096	51355	012323	90349 R	1409 MCANANY VAN CLEAVE & PHILLIPS	112.50	112.50PF	960807 LEGAL SERVICES
230971-01	009	80011	012323	90350 R	2040 MIDWEST SEWING CENTER	7,156.50	7,156.50PF	130503064 BERNINA 525

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UNIFIED SCHOOL DISTRICT #506
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Purchase FND Order #	SACCT	Date Check Paid No.	Sts	Vendor No. Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
230971-02	009	80011 012323	90350	R	2,443.30	2,443.30PF	130503064	BABYLOCK VICTORY
Total for Ck.# 90350					9,599.80			
230970-01	096	61453 012323	90351	O 2039 P & W GOLF SUPPLY	800.00	800.00PF	INV105106	GIRLS GOLF HITTING
230970-02	096	61453 012323	90351	O	800.00	800.00PF	INV105106	BOYS GOLF HITTING R
230970-03	006	17050 012323	90351	O	992.19	992.19PF	INV105106	GOLF HITTING RANGE
231000-01	096	61453 012323	90351	O	914.53	914.53PF	INV105106	GOLF HITTING RANGE
Total for Ck.# 90351					3,506.72			
231011-01	100	99050 012323	90352	O 0166 RETAILERS' SALES TAX	241.22	241.22PF	DEC SALES TAX	DECEMBER SALES TAX
230960-01	030	32400 012323	90353	O 5470 SEK INTERLOCAL #637	272,551.00	272,551.00PF	2/20/2023 CONT	DISTRICT CONTRIBUTI
230967-01	006	12560 012323	90354	R 1240 TOUCHTONE COMMUNICATIONS	86.33	86.33PF	2272510	PHONE SERVICE
231001-01	096	61361 012323	90355	R 1913 WOODDRIVER ENERGY LLC	2,412.59	2,412.59PF	Multiples	GAS SERVICE 2 MDVIE
231001-02	096	61369 012323	90355	R	1,248.23	1,248.23PF	Multiples	GAS SERVICE @ BGS
231001-03	096	61359 012323	90355	R	2,362.43	2,362.43PF	Multiples	GAS SERVICE @ EGS
231001-04	096	61367 012323	90355	R	1,539.82	1,539.82PF	Multiples	GAS SERVICE @ MDVAL
Total for Ck.# 90355					7,563.07			
221645-01	055	04055 012323	90356	R 5194 WRIGHT SIGNS	7,298.20	674.00PP	91992	SUPPLIES & MATERIAL
230988-01	096	51355 012323	90356	R	40.00	40.00PF	91971	BOE COASTERS
231021-01	096	51355 012323	90356	R	300.00	300.00PF	91991	GRIZZLY COASTERS
Total for Ck.# 90356					1,014.00			
221645-01	055	04055 012323	90357	R 0787 DOLLAR GENERAL-REGIONS 410526	7,298.20	114.60PP	Multiples	SUPPLIES & MATERIAL
221645-01	055	04055 012323	90358	R 0278 CORNER STORE	7,298.20	340.00PP	Multiples	SUPPLIES & MATERIAL
230891-01	096	51355 012323	90358	R	17.98	17.98PF	565054	SUPPLIES
230924-01	006	22800 012323	90358	R	90.00	90.00PF	565038	BUS MTG BREAKFAST
230942-01	096	51355 012323	90358	R	40.74	40.74PF	565062	MEETING MEALS
Total for Ck.# 90358					488.72			
231030-01	006	12680 012623	90359	O 1966 PITNEY BOWES RESERVE ACCOUNT	600.00	600.00PF	ACC 17658097	LC MACHINE POSTAGE
221645-01	055	04055 013023	90360	O 2006 AMAZON CAPITAL SERVICES	7,298.20	270.38PF	1Y3V-W37Y-J6MR	SUPPLIES & MATERIAL
231049-01	055	49550 013023	90360	O	168.79	168.79PF	1Y3V-W37Y-J6MR	SUPPLIES
Total for Ck.# 90360					439.17			
231007-01	009	80011 013023	90361	O 2048 ANATOMAGE INC.	81,200.00	81,200.00PF	INV_68155	ANATOMAGE TABLE CON
231007-02	009	80011 013023	90361	O	21,840.00	21,840.00PF	INV_68155	WARRANTY (5 YRS)
231007-03	009	80011 013023	90361	O	2,550.00	2,550.00PF	INV_68155	SHIPPING & HANDLING
Total for Ck.# 90361					105,590.00			
230991-01	009	80011 013023	90362	O 2043 B&H FOTO & ELECTRONICS CORP.	14,292.86	14,292.86PF	210084846	VISUAL ARTS EQUIPME
230969-01	009	80011 013023	90363	O 2037 CHEF'S DEAL RESTAURANT EQUIPM	6,185.10	6,185.10PF	JOB 30878	BLAST CHILLER
230993-01	016	20360 013023	90364	O 2044 COUNTRYSIDE CONCEPTS, L.L.C.	2,478.00	2,478.00PF	1164	MVALLEY WINDOWS
230543-01	096	61453 013023	90365	O 9568 HUDL	333.25	333.25PF	HDW-11468	BOYS BASKETBALL TRI
231016-01	009	80011 013023	90367	O 2051 SCAFFOLD EXPRESS	6,568.84	6,568.84PF	89198	ROLLING SCAFFOLDING
231029-01	006	12620 013023	90368	O 6926 VERIZON WIRELESS	1,675.88	1,675.88PF	Multiples	CELL PHONE SERVICE
231029-02	006	12620 013023	90368	O	699.20	699.20PF	Multiples	CELL PHONE SERVICE
Total for Ck.# 90368					2,375.08			
231063-01	006	15100 020123	90369	O 0061 CITY OF BARTLETT	155.00	155.00PF	20083	WATER SERVICE @ BGS
231063-02	006	15820 020123	90369	O	150.00	150.00PF	20083	SEWER SERVICE @ BGS
Total for Ck.# 90369					305.00			
231062-01	006	15250 020123	90370	O 0063 CITY OF MOUND VALLEY	139.21	139.21PF	Multiples	WATER SERVICE @ MDV
231062-02	006	15850 020123	90370	O	150.00	150.00PF	Multiples	SEWER SERVICE @ MDV

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UNIFIED SCHOOL DISTRICT #506
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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #			Paid No.		No. Name	Amount		Paid Typ	
Total for Ck.# 90370					289.21				
231020-01	016	20380	020123	90371	0 2052 DESCO COATINGS, LLC	28,000.00	28,000.00PF	22KS146	MVAL GRANITE FOR RE
231058-01	096	61361	020123	90372	0 1445 KANSAS GAS SERVICE	560.55	560.55PF	51008924811587	GAS SERVICE AT MDVI
231087-01	096	51355	020123	90373	0 0416 KANSAS SECRETARY OF STATE	25.00	25.00PF	NOTARY COST	NOTARY COST
230994-01	096	61070	020123	90374	0 1574 KCCTE	40.00	40.00PF	1/26/23 KCCTE	KCCTE WORKSHOP STUD
231051-01	096	51355	020123	90375	0 0009 LABETTE AVENUE	224.25	224.25PF	Multiples	HVAC BID AD
231051-02	096	51355	020123	90375	0	138.00	138.00PF	Multiples	CLASSIFIED AD
Total for Ck.# 90375					362.25				
005723-01	096	51360	020123	90376	0 0196 MCCARTY OFFICE MACHINES	4,245.29	4,245.29PF	Multiples	TONER, STAPLE, DRUM
230992-01	096	51355	020123	90376	0	25.00	25.00PF	INV20886	NOTARY STAMP
231045-01	006	13850	020123	90376	0	346.76	219.14PF	Multiples	LC OFFICE SUPPLIES
231072-01	006	12450	020123	90376	0	246.29	246.29PF	1954-1	BOE SUPPLIES
Total for Ck.# 90376					4,735.72				
231057-01	096	51355	020123	90377	0 1769 PARSONS CHAMBER OF COMMERCE	510.00	510.00PF	4467CM	MEMBERSHIP RENEWAL
231005-01	006	12460	020123	90378	0 0257 PITNEY BOWES GLOBAL FINANCIAL	167.13	167.13PF	3316894579	BOE POSTAGE MACHINE
230936-01	096	51355	020123	90379	0 0718 PRAIRIEFIRE COFFEE ROASTERS	71.90	71.90PF	Multiples	LC COFFEE
230936-02	006	12450	020123	90379	0	51.90	51.90PF	Multiples	BOE COFFEE
Total for Ck.# 90379					123.80				
231014-01	006	13850	020123	90380	0 1858 PROUD ANIMAL LOVERS SHELTER	200.00	200.00PF	A MCKINNEY MEM	MEMORIAL FOR ARLEEN
231055-01	006	15850	020123	90381	0 1699 SEK SANITATION SERVICES, LLC	235.00	235.00PF	26117	TRASH SERVICE @ MDV
231054-01	062	51100	020123	90382	0 0310 STATE TREASURER	22,021.25	22,021.25PF	R1230301119763	BOND SERIES 2012533
231064-01	055	49550	020123	90383	0 2059 THE JONES PROJECT	200.00	200.00PF	2/2/23 MILEAGE	MILEAGE
231109-01	009	80012	020223	90384	0 0161 JONES CHARLES D COMPANY., INC	443,924.53	100,000.00PP	020223	HVAC EQUIPMENT
231146-01	016	20320	020623	90402	0 2024 SECURITY 1ST TITLE	16,781.47	16,781.47PF	KS-R3004486	LAND PURCHASE
230623-01	006	13800	020623	90403	0 1707 ALTAMONT BUILDER'S SUPPLY LLC	700.00	39.98PP	Multiples	DRAMA SUPPLIES
230687-01	034	43500	020623	90403	0	150.00	95.83PF	Multiples	VO AG SUPPLIES
231013-01	034	43500	020623	90403	0	200.00	17.76PP	Multiples	PAINT & SUPPLIES FO
231110-01	034	44500	020623	90403	0	156.24	156.24PF	Multiples	BUILDING & TRADES S
231134-02	096	61140	020623	90403	0	1,752.57	1,752.57PF	127087	PARTS/SUPPLIES
231134-03	016	20380	020623	90403	0	3,577.21	3,577.21PF	127087	MOUND VALLEY BATHRO
Total for Ck.# 90403					5,639.59				
231116-01	096	61367	020623	90404	0 0327 ATMOS ENERGY	376.14	376.14PF	0008625	GAS SERVICE @ MDVAL
231116-02	096	61359	020623	90404	0	535.13	535.13PF	0008625	GAS SERVICE @EGS
231116-03	096	61369	020623	90404	0	323.23	323.23PF	0008625	GAS SERVICE @ AGS
Total for Ck.# 90404					1,234.50				
211213-01	053	04053	020623	90405	0 0060 CITY OF ALTAMONT	130,819.20	5,450.80PP	94785	FEB 2021 GAS BILL
231121-01	006	15860	020623	90405	0	887.18	887.18PF	Multiples	UTILITIES
231121-02	096	61290	020623	90405	0	8,183.05	8,183.05PF	Multiples	UTILITIES
231121-03	006	15300	020623	90405	0	714.35	714.35PF	Multiples	UTILITIES
231121-04	006	14950	020623	90405	0	13,699.19	13,699.19PF	Multiples	UTILITIES
231121-05	034	45150	020623	90405	0	418.81	418.81PF	Multiples	UTILITIES
231121-06	034	45050	020623	90405	0	3,786.19	3,786.19PF	Multiples	UTILITIES
231121-07	034	45000	020623	90405	0	330.52	330.52PF	Multiples	UTILITIES
231121-08	034	44950	020623	90405	0	6,338.43	6,338.43PF	Multiples	UTILITIES
231121-09	006	23100	020623	90405	0	27.02	27.02PF	Multiples	UTILITIES
231121-10	096	61407	020623	90405	0	244.27	244.27PF	Multiples	UTILITIES
231121-11	006	22950	020623	90405	0	21.32	21.32PF	Multiples	UTILITIES
231121-12	096	61365	020623	90405	0	408.93	408.93PF	Multiples	UTILITIES

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Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No. Name	Amount		Paid Typ	
231121-13	006	15000	020623	90405 0	20.03		20.03PF Multiples	UTILITIES
231121-14	096	61296	020623	90405 0	161.54		161.54PF Multiples	UTILITIES
231121-15	006	15800	020623	90405 0	86.24		86.24PF Multiples	UTILITIES
231121-16	096	61357	020623	90405 0	453.38		453.38PF Multiples	UTILITIES
231121-17	096	61371	020623	90405 0	3,084.99		3,084.99PF Multiples	UTILITIES
231121-18	006	15050	020623	90405 0	863.87		863.87PF Multiples	UTILITIES
231121-19	096	61401	020623	90405 0	2,222.58		2,222.58PF Multiples	UTILITIES
231121-20	006	15810	020623	90405 0	434.79		434.79PF Multiples	UTILITIES
231123-01	006	15860	020623	90405 0	86.24		86.24PF Multiples	UTILITIES
231123-02	096	61290	020623	90405 0	156.55		156.55PF Multiples	UTILITIES
231123-03	006	15300	020623	90405 0	69.52		69.52PF Multiples	UTILITIES
231123-04	006	14950	020623	90405 0	604.08		604.08PF Multiples	UTILITIES
231123-05	096	61290	020623	90405 0	88.48		88.48PF Multiples	UTILITIES
231123-06	006	15300	020623	90405 0	20.03		20.03PF Multiples	UTILITIES
231123-07	006	15860	020623	90405 0	26.24		26.24PF Multiples	UTILITIES
231123-08	034	44500	020623	90405 0	6.00		6.00PF Multiples	UTILITIES
231123-09	096	61290	020623	90405 0	7.44		7.44PF Multiples	UTILITIES
Total for Ck.# 90405					48,902.06			
231114-01	006	15150	020623	90406 0 0062 CITY OF EDNA	238.00		238.00PF 225	WATER SERVICE @ EGS
231114-02	006	15830	020623	90406 0	315.00		315.00PF 225	SEWER SERVICE @ EGS
Total for Ck.# 90406					553.00			
003623-01	096	61060	020623	90407 0 1739 VISA	228.95		99.00PF VISA 2860	BATTERIES FOR BACKU
004923-01	096	61060	020623	90407 0	115.87		68.14PP VISA 2860	LAMINATOR CONTROL P
014223-01	024	27950	020623	90407 0	62.58		62.58PF VISA 6804	GF BGS
031723-01	006	13550	020623	90407 0	25.00		25.00PF VISA 5988	ESSENTIAL BOOM LEAR
230688-01	034	46550	020623	90407 0	284.97		228.91PF VISA 8503	HOTCOAT SATIN BLK,
230896-01	006	12680	020623	90407 0	118.87		107.88PF VISA 8503	LC POSTAGE SUPPLIES
230946-01	006	14400	020623	90407 0	510.00		510.00PF VISA 8503	AED PADS
230966-01	096	61439	020623	90407 0	231.04		231.04PF VISA 8503	STATE BAND ROOMS
230966-02	096	61439	020623	90407 0	143.92		143.92PF VISA 8503	STATE BAND MEALS
230966-03	006	22650	020623	90407 0	28.81		28.81PF VISA 8503	OUTSIDE FUEL
230973-01	096	61140	020623	90407 0	136.12		136.12PF 136.12	MAINTENANCE SUPPLIE
230974-01	096	61453	020623	90407 0	163.88		163.88PF VISA 2951	BOYS WR FLOWRESTLIN
230989-01	096	51355	020623	90407 0	13.71		13.71PF VISA 2951	MEETING MEAL
231078-01	055	49550	020623	90407 0	63.99		63.99PF VISA 8503	DONUTS
231111-01	055	49550	020623	90407 0	59.98		59.98PF VISA 8503	STUDY.COM
Total for Ck.# 90407					1,942.96			
231068-01	006	22900	020623	90408 0 4689 VISA	67.03		67.03PF Multiples	OUTSIDE FUEL
231068-02	006	22900	020623	90408 0	70.00		70.00PF Multiples	OUTSIDE FUEL/LAWNMO
231068-03	006	22800	020623	90408 0	22.49		22.49PF Multiples	MEALS / LAWNMOWER P
231068-04	096	61140	020623	90408 0	1,049.92		1,049.92PF Multiples	MOUND VALLEY BATHRO
231069-01	096	61140	020623	90408 0	69.85		69.85PF Multiples	WHITE TOP SPOUT KIT
231069-02	096	61140	020623	90408 0	837.17		837.17PF Multiples	3 LUMEN OUTPUTS
231069-03	096	61140	020623	90408 0	18.76		18.76PF Multiples	PARTS
231070-01	008	80005	020623	90408 0	768.00		768.00PF Multiples	WALLBOARD
231070-02	006	22800	020623	90408 0	33.87		33.87PF Multiples	BUS DRIVERS MEALS
231070-03	006	22800	020623	90408 0	4.63		4.63PF Multiples	DRIVER MEAL

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90319 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Typ	
231070-04	006	22900	020623	90408	O		53.02	53.02PF Multiples	FUEL WRESTLING
231070-05	006	22800	020623	90408	O		1.62	1.62PF Multiples	DRIVER SNACK
231070-06	006	22800	020623	90408	O		34.10	34.10PF Multiples	BUS DRIVERS MEALS
Total for Ck.# 90408							3,030.46		
231117-01	096	51355	020623	90409	O 5194	WRIGHT SIGNS	280.00	280.00PF 91980	BOE SIGNS
300095-01	006	22800	020623	90410	O 0994	BAKER PAMELA	7.04	7.04PF 1/21 TRIP MEAL	MEAL REIMBURSEMENT
038323-01	096	51355	020623	90411	O 2062	CHALK SPINNER LLC	650.00	650.00PF 113153	FOUNDATION GRANT MA
038323-02	006	17050	020623	90411	O		225.00	225.00PF 113153	MAGNET WALL PD B
038323-03	006	17050	020623	90411	O		500.00	500.00PF 113153	MAGNET WALL PD B
Total for Ck.# 90411							1,375.00		
300086-01	024	27950	020623	90412	O 0359	COFFEY KENDRA	44.41	44.41PF 1/10 SUPPLIES	FOOD SUPPLIES
300084-01	006	13540	020623	90413	O 4001	CONWAY, MICHELLE	205.34	205.34PF NOV-DEC MILEAG	NOV. & DEC. MILEAGE
300102-01	006	13540	020623	90413	O		158.20	158.20PF JANUARY MILEAG	JANUARY MILEAGE
Total for Ck.# 90413							363.54		
300098-01	006	13540	020623	90414	O 9632	DEAN, NICOLE	146.86	146.86PF NOV - JAN MILE	NOV. - JAN. MILEAGE
300099-01	006	22800	020623	90415	O 0666	ECCLES SHEILA	5.72	5.72PF 1/24 TRIP MEAL	DRIVER MEAL
300087-01	006	13540	020623	90416	O 1954	ELLIOTT, RYAN	552.54	552.54PF AUG - DEC MILE	MILEAGE 1ST SEMESTE
046423-01	006	13910	020623	90417	O 0880	HERMITAGE ART	84.09	84.09PF 10330209	MVIEW GRADUATION BU
231099-01	024	27900	020623	90418	O 0161	JONES CHARLES D COMPANY., INC	3,547.50	3,547.50PF 8032122-01	BARTLETT STOVE
231133-02	016	20200	020623	90418	O		4,983.72	4,983.72PF Multiples	BARTLETT ICE MACHIN
Total for Ck.# 90418							8,531.22		
036723-01	096	51355	020623	90419	O 5493	KASTLER CHRIS	26.16	26.16PF Multiples	BREAKFAST FOR INSER
300096-01	006	13540	020623	90420	O 1834	LACEY, BLAKE	236.31	236.31PF JAN MILEAGE	JANUARY MILEAGE
300088-01	024	27900	020623	90421	O 1960	MOORE, JEWEL	177.95	177.95PF 1/13 114407	MISC KITCHEN ITEMS
300085-01	024	27950	020623	90422	O 0067	OSHEL MELISSA	8.84	8.84PF 1/3 FOOD SUPPL	FOOD SUPPLIES
300089-01	024	27950	020623	90422	O		23.19	23.19PF 1/16 INGREDIEN	FOOD SERVICE SUPPLI
Total for Ck.# 90422							32.03		
046123-01	024	27900	020623	90423	O 1982	RAMIREZ, PAULA	9.18	9.18PF 1/17 SUPPLIES	MVIEW LAUNDRY SOAP
300101-01	006	13540	020623	90424	O 2986	RUCKER CINDY	102.77	102.77PF JAN MILEAGE	JANUARY MILEAGE
300100-01	006	22800	020623	90425	O 1523	SCHLATTER, BUDDY	10.72	10.72PF 1/6 TRIP MEAL	DRIVER MEAL
300083-01	096	61449	020623	90426	O 0957	TRAXSON TIM	97.87	97.87PF 118468	TRACK SUPPLIES
231018-01	096	61453	020623	90427	O 1535	WASSENAAR, MICHAEL	500.00	500.00PF 3021610121 GOL	GOLF BALL ORDER
231019-01	096	61453	020623	90427	O		415.86	415.86PF GOLF HATS	GOLF HATS
300091-01	006	13800	020623	90427	O		122.00	122.00PF Multiples	NATIONAL ASSOCIATIO
300091-02	006	13800	020623	90427	O		25.00	25.00PF Multiples	KS BANDMASTERS MEMB
300091-03	006	13800	020623	90427	O		21.00	21.00PF Multiples	KS MUSIC EDUCATORS
300094-01	026	30050	020623	90427	O		70.00	70.00PF Multiples	MUSIC EDUCATION CON
300094-02	026	30050	020623	90427	O		100.00	100.00PF Multiples	MUSIC EDUC. CONFERA
300094-03	026	30050	020623	90427	O		377.01	377.01PF Multiples	MUSIC EDUC. CONFERA
300097-01	006	13540	020623	90427	O		346.39	346.39PF DEC - JAN MILE	DEC. & JAN. MILEAGE
Total for Ck.# 90427							1,977.26		
300081-01	024	28160	020623	90428	O 2658	WILEY DUSTIN	15.58	15.58PF 12/5 TRIP MEAL	TRIP MEALS
300082-01	024	28160	020623	90428	O		25.00	25.00PF 11/19 TRIP MEA	TRIP MEALS
Total for Ck.# 90428							40.58		
300092-01	006	13540	020623	90429	O 1967	WILSON, DEJA	82.26	82.26PF DEC MILEAGE	DECEMBER MILEAGE
300093-01	006	13540	020623	90429	O		156.28	156.28PF JAN MILEAGE	JANUARY MILEAGE

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Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
Total for Ck.# 90429						238.54			
300090-01	006	22800	020623	90430	O 1845 WOLGAMOTT, SHARON	175.65	175.65PF	1/20 63856	BUS MEETING BREAKFA
230948-01	034	44150	020623	90431	O 0024 BARTLETT CO-OP	1,157.10	1,157.10PF	540721	FEED FOR CATTLE & C
230962-01	034	44150	020623	90431	O	545.25	545.25PF	541247	FEED & SUPPLIES FOR
231023-01	034	44150	020623	90431	O	311.54	311.54PF	541868	FEED FOR CATTLE
231128-01	006	22900	020623	90431	O	175.85	175.85PF	318315	ADDITIVE FOR DIESEL
231130-01	096	61140	020623	90431	O	39.00	39.00PF	Multiples	SHOVEL
231130-02	096	61140	020623	90431	O	4.60	4.60PF	Multiples	GLOVES
Total for Ck.# 90431						2,233.34			
230995-01	096	61453	020623	90432	O 4043 BLEACHER GEAR	317.60	317.60PF	2681	BOYS TENNIS UNIFORM
230053-01	096	51355	020623	90433	O 3425 GREENBUSH	19,200.00	1,600.00PP	162410	PAYROLL SERVICES FO
230985-01	009	80011	020623	90434	O 0673 GRIZZLY INDUSTRIAL	17,995.50	17,995.50PF	11202344	DOUBLE HEAD WIDE-BE
230985-02	009	80011	020623	90434	O	11,025.00	11,025.00PF	11202344	INDUSTRIAL PLANER W
Total for Ck.# 90434						29,020.50			
231091-01	096	61140	020623	90435	O 0277 JOHNSON CONTROLS INC	2,358.25	2,358.25PF	89439172	PRIM ELEV RECALL RE
031823-01	006	14400	020623	90436	O 0995 MACGILL & CO.	312.46	312.46PF	IN0822916	HEALTH SUPPLIES
230577-01	034	44550	020623	90437	O 3161 NAPA AUTO PARTS	1,000.00	255.76PP	Multiples	AUTO CUSTOMER CAR P
230802-01	034	43900	020623	90437	O	500.00	427.35PF	Multiples	AUTO SHOP SUPPLIES
Total for Ck.# 90437						683.11			
231125-01	006	22700	020623	90438	O 0210 NAPA/GENUINE PARTS CO.-KC	912.18	912.18PF	Multiples	PARTS/SUPPLIES
231125-02	096	61140	020623	90438	O	222.91	222.91PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 90438						1,135.09			
231080-01	096	61140	020623	90439	O 0143 NEVCO SPORTS, LLC	1,739.28	1,837.89PF	Multiples	CONNECTORS, CABLE P
046523-01	006	13910	020623	90440	O 0246 PARSONS SUN	25.87	25.87PF	151562 3 MO SU	MVIEW 3 MONTH SUBSC
231082-01	006	22700	020623	90441	O 1879 RUSH TRUCK CENTER, JOPLIN	1,888.50	1,988.25PF	Multiples	PARTS
231077-01	096	61140	020623	90442	O 0302 SHERWIN WILLIAMS	291.30	291.30PF	Multiples	PAINT MEADOWVIEW
231077-06	016	20380	020623	90442	O	179.75	179.75PF	Multiples	PAINT MVY BATHROOM
231077-07	016	20380	020623	90442	O	215.93	215.93PF	Multiples	PAINT MVY BATHROOM
Total for Ck.# 90442						686.98			
231073-01	096	61140	020623	90443	O 1794 TK ELEVATOR CORPORATION	644.16	644.16PF	3006960516	SERVICE CALL
231124-01	096	61140	020623	90444	O 1986 UPLINK	35.00	35.00PF	Multiples	SECURITY MONITORING
231124-02	096	61140	020623	90444	O	35.00	35.00PF	Multiples	SECURITY MONITORING
Total for Ck.# 90444						70.00			
231126-01	096	61140	020723	90445	O 0001 ACE HARDWARE	422.26	422.26PF	Multiples	PARTS/SUPPLIES
231081-01	006	22700	020723	90446	O 2012 ALLIED OIL & SUPPLY CO	698.40	698.40PF	645057-00	DEF
231027-02	096	61070	020723	90447	O 2061 ASSOC. FOR CAREER & TECHNICAL	142.50	142.50PF	500336	K-ACTE MEMBERSHIP
231096-01	096	61140	020723	90448	O 0026 BAUGHER EQUIPMENT INC.	69.30	69.30PF	0191	LAWNMOWER FILTERS
230366-01	096	61453	020723	90449	O 0299 BSN SPORTS, LLC	2,550.85	2,550.85PF	919882781	BASEBALL EQUIPMENT
230951-01	096	61453	020723	90449	O	1,158.17	1,158.17PF	920384901	BOYS TENNIS TOPS
Total for Ck.# 90449						3,709.02			
037023-01	090	48580	020723	90450	O 0335 CAPITAL ONE TRADE CREDIT	115.24	115.24PF	1/16/23	AFTER SCHOOL SUPPLI
230738-01	034	43700	020723	90450	O	2,000.00	781.12PF	Multiples	GROCERIES FOR CULIN
230874-01	006	22800	020723	90450	O	29.84	29.84PF	12/31/22	COFFEE
231067-01	096	61140	020723	90450	O	37.94	37.94PF	1/10/23	OXICLEAN, IBUPROFEN
231097-01	024	27950	020723	90450	O	106.48	48.38PP	1/12/23	G.F FOOD
Total for Ck.# 90450						1,012.52			
230658-01	006	13800	020723	90451	O 1178 CAROLINA BIOLOGICAL SUPPLY CO	1,659.75	1,659.75PF	Multiples	A&P SCIENCE LAB MAT
230984-01	006	13800	020723	90451	O	219.46	219.46PF	Multiples	LAB SUPPLIES FOR DI

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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #			Paid No.		No. Name			Paid Typ	
Total for Ck.# 90451						1,879.21			
231143-01	006	13500	020723	90452	O 0932 CULLIGAN OF INDEPENDENCE	41.95	41.95PF	108937	WATER FOR STAFF/STU
231095-01	006	22700	020723	90453	O 1453 CUMMINS SALES & SERVICE	841.23	770.00PF	E3-25068	INSITE PRO PROGRAM
231094-01	006	22700	020723	90454	O 3777 DOYLE GLASS CO.	288.30	288.30PF	9155	WINDSHIELD
231144-01	006	22700	020723	90455	O 1597 ELECTROLIFE BATTERY COMPANY	44.41	44.41PF	25824230130733	BATTERY
230987-01	096	61060	020723	90456	O 5251 FOLLETT SCHOOL SOLUTIONS, LLC	6,839.28	6,839.28PF	1499457	FOLLETT LIBRARY SOF
230944-01	096	61453	020723	90457	O 6104 FROMUTH TENNIS	316.30	305.48PF	230944	TENNIS SUPPLIES
231093-01	006	22800	020723	90458	O 3425 GREENBUSH	29.25	29.25PF	164996	FIRST AID/CPR MILEA
231092-01	006	22700	020723	90459	O 1807 HERITAGE PETROLEUM LLC	1,045.54	1,045.54PF	835232	OWAF FNL CHG ELC 50
231131-01	096	51365	020723	90460	O 0325 HUGO'S INDUSTRIAL SUPPLY, INC	4,860.32	4,860.32PF	Multiples	SUPPLIES
231119-01	006	13800	020723	90461	O 9616 J W PEPPER	120.64	120.64PF	Multiples	MUSIC FOR HONOR LC
231120-01	006	13800	020723	90461	O	81.74	81.74PF	364933821	MUSIC FOR CONTEST/C
231122-01	006	13800	020723	90461	O	63.00	63.00PF	364939988	MUSIC FOR LC SPRING
Total for Ck.# 90461						265.38			
231002-01	034	44150	020723	90462	O 1880 KYLE RENNIE	60.00	60.00PF	532017	LIQUID NITROGEN FIL
230503-01	034	43650	020723	90463	O 0830 LABETTE HARDWARE	250.00	87.94PF	2301-142131	WELDING SUPPLIES
231137-02	096	61140	020723	90463	O	912.64	912.64PF	Multiples	PARTS/SUPPLIES
231137-03	016	20380	020723	90463	O	1,304.90	1,304.90PF	Multiples	MOUND VALLEY BATHRO
Total for Ck.# 90463						2,305.48			
231088-01	006	22800	020723	90464	O 1863 LABETTE HEALTH PHYSICIANS GRO	125.00	125.00PF	747997	DOT PHYSICAL
231089-01	096	61140	020723	90465	O 0909 LAWSON PRODUCTS	1,052.11	1,052.11PF	Multiples	PARTS/SUPPLIES
231090-02	096	61140	020723	90466	O 1772 LOCKE SUPPLY	288.37	288.37PF	Multiples	REBUILD KIT
231090-03	016	20380	020723	90466	O	1,715.43	1,715.42PF	Multiples	MOUND VALLEY BATHRO
Total for Ck.# 90466						2,003.79			
231084-01	096	61140	020723	90467	O 1118 MCMASTER-CARR	41.76	41.76PF	Multiples	ALUMINUM HOOK
231084-02	096	61140	020723	90467	O	993.29	993.29PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 90467						1,035.05			
231086-01	006	22700	020723	90468	O 1130 MIDWEST BUS SALES INC	70.93	70.93PF	Multiples	HARNESS, JUMPER MAI
231086-02	006	22700	020723	90468	O	1,134.52	1,134.52PF	Multiples	TANK, ASSY-DEF. WED
Total for Ck.# 90468						1,205.45			
231085-01	096	61140	020723	90469	O 0212 MIDWEST MINERALS INC	436.30	436.30PF	629612	GRAVEL - MVIEW/BUSB
231127-01	006	22700	020723	90470	O 0387 MIDWEST TRANSIT EQUIPMENT INC	314.43	314.43PF	Multiples	SNSR, CRNK, TENSION
231127-02	006	22700	020723	90470	O	195.84	195.84PF	Multiples	LED LIGHT STOP ARM
231127-03	006	22700	020723	90470	O	64.34	64.34PF	Multiples	BOLT, BEARING
231127-04	006	22700	020723	90470	O	68.59	68.59PF	Multiples	BOLT, BEARING
231127-05	006	22700	020723	90470	O	4.25	4.25PF	Multiples	BOLT
Total for Ck.# 90470						647.45			
231047-01	006	14440	020723	90471	O 6723 MIDWESTERN GRADUATION SERVICE	150.47	150.47PF	Multiples	THANK YOUS
231047-02	055	49550	020723	90471	O	287.95	287.95PF	Multiples	LANYARDS
Total for Ck.# 90471						438.42			
231083-01	006	22750	020723	90472	O 1717 POMP'S TIRE SERVICE, INC.	2,289.08	2,289.08PF	1190051076	TIRES
230344-01	034	44650	020723	90473	O 1402 S & S ACTIVEWEAR, LLC	1,500.00	38.20PF	60687283	SCREEN PRINTING MAT
230939-01	034	44650	020723	90473	O	1,500.00	442.27PP	Multiples	MATERIALS/APPAREL
Total for Ck.# 90473						480.47			
231079-01	096	61140	020723	90474	O 2060 SEK RECYCLING INC	60.00	60.00PF	12302022A	IT SCRAP
231074-01	096	61140	020723	90475	O 0669 THOMAS IMPLEMENT	231.70	231.70PF	24375A	STRAP
231145-01	096	51365	020723	90476	O 1586 TREAT'S SOLUTIONS	480.79	480.79PF	Multiples	MOUND VALLEY
231145-02	096	51365	020723	90476	O	480.79	480.79PF	Multiples	AGS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.			No. Name		Amount	Paid Type	
231145-03	096	51365	020723	90476	O		256.36	256.36PF Multiples	BARTLETT
231145-04	096	51365	020723	90476	O		256.36	256.36PF Multiples	EDNA
231145-05	096	51365	020723	90476	O		256.36	256.36PF Multiples	MVIEW
Total for Ck.# 90476							1,730.66		
300103-01	024	27900	020723	90477	O	4152 TUCKER GAIL	26.24	26.24PF 1/8 SUPPLIES	SUPPLIES
230978-01	006	13800	020723	90478	O	0001 ACE HARDWARE	7.20	7.20PF K63571/1	DRAMA FASTENERS FOR
023512-01	016	20200	020723	90479	O	0904 BLICK ART MATERIALS	4,476.50	4,700.00PF 9645687	SKUTT TOUCHSCREEN K
230947-01	034	44150	020723	90480	O	3696 COFFEYVILLE FEED & FARM	96.00	96.00PF 852949	FEED FOR CATTLE
231103-01	024	27900	020723	90481	O	1320 EVCO WHOLESALE FOOD CORP.	1,969.62	1,969.62PF Multiples	NON FOOD
231103-02	024	27950	020723	90481	O		43,872.92	43,873.64PF Multiples	FOOD
Total for Ck.# 90481							45,843.26		
230574-01	016	20370	020723	90482	O	2010 FEDERAL SIGNAL CORPORATION	25,966.10	18,536.10PP 8224827	MVIEW STORM SIREN
231100-01	024	27950	020723	90483	O	0147 HILAND DAIRY	14,618.29	14,618.29PF Multiples	MILK
040823-01	096	51355	020723	90484	O	2054 KEVA PLANKS	400.00	400.00PF 5931	KEVA PLANKS / FOUND
231102-01	024	27900	020723	90485	O	0205 MARRONE'S INC	1,580.36	1,580.36PF Multiples	NON FOOD
231102-02	024	27950	020723	90485	O		25,990.55	26,526.67PF Multiples	FOOD
Total for Ck.# 90485							28,107.03		
230918-01	096	61421	020723	90486	O	1111 MEDCO SUPPLY COMPANY	117.66	99.07PP Multiples	ATHLETIC TRAINER SU
230979-01	009	80011	020723	90487	O	1883 REALITYWORKS	29,287.95	18,505.19PP 44195	BOVINE SKILL BUNDLE
230955-01	034	43700	020723	90488	O	3082 RPCS, INC	500.00	74.43PP Multiples	CULINARY SUPPLIES
231105-01	024	27950	020723	90488	O		170.73	52.10PP 22295	FOOD
Total for Ck.# 90488							126.53		
038123-01	096	61030	020723	90489	O	0283 SCHOLASTIC	53.46	53.46PF M7319085	EDNA SCHOLASTIC NEW
046223-01	006	13700	020723	90489	O		145.20	145.20PF M7309856	MVIEW MY BIG WORLD
Total for Ck.# 90489							198.66		
036923-01	006	13910	020723	90490	O	0285 SCHOOL SPECIALTY, LLC	64.44	64.44PF 208131698606	MEADOW VIEW OFFICE
040623-01	096	61449	020723	90491	O	1736 SPORTS AUTOMATION	215.00	215.00PF 119248	RENEWAL OF TRACK MA
231101-01	024	27900	020723	90492	O	0307 SPRINGFIELD GROCER	88.89	88.89PF Multiples	NON FOOD
231101-02	024	27950	020723	90492	O		6,494.71	6,494.71PF Multiples	FOOD
Total for Ck.# 90492							6,583.60		
230499-01	034	43900	020723	90493	O	0319 THOMPSON BROS	250.00	21.70PP RN23010014	AUTO YRLY WELDING B
230831-01	034	43650	020723	90493	O		1,000.00	238.73PP Multiples	INSTRUCTIONAL & SAF
230832-01	034	43500	020723	90493	O		750.00	256.58PF Multiples	INSTRUCTIONAL SUPPL
231135-01	096	61140	020723	90493	O		86.80	86.80PF RN23010015	CYLINDER RENTAL
231148-01	034	43500	020723	90493	O		500.00	350.44PP Multiples	GAS FOR AG WELDING
231148-02	034	43650	020723	90493	O		750.00	525.64PP Multiples	GAS FOR WELDING
231149-01	034	43500	020723	90493	O		2,000.00	859.12PP 841554	INSTRUCTIONAL SUPPL
Total for Ck.# 90493							2,339.01		
231132-01	096	51365	020723	90494	O	1092 UNIFIRST CORPORATION	1,854.61	1,854.61PF Multiples	UNIFORMS, MOPS
230961-01	006	22800	020723	90495	O	0334 USD 506 PETTY CASH	10.00	10.00PF REPLACE TITLE	REPLACEMENT BUS TIT
231050-01	006	12440	020723	90495	O		9.96	9.96PF 1/27/23 POSTAG	1099 POSTAGE
Total for Ck.# 90495							19.96		
231041-01	009	80011	020823	90496	O	2058 QUANTUM MACHINERY GROUP	12,030.00	12,030.00PF 24436	4X8 FABRICATION TAB
231159-01	016	20582	020923	90497	O	2036 STURDI-BILT	2,950.00	2,950.00PF 1251	CONTAINER
231043-01	009	80011	020923	90498	O	1971 BEAVER INDUSTRIAL SUPPLY	32,814.00	28,515.00PP Multiples	EDWARDS RADIUS ROLL
231154-01	006	15200	020923	90499	O	0064 CITY OF PARSONS	420.93	420.93PF 05-0133-00	WATER SERVICE @ MDV
231157-01	096	61010	020923	90500	O	0078 CRAW KAN TELEPHONE COOP	3,620.00	3,620.00PF Multiples	INTERNET SERVICE

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 STATUS - O- R- -

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 LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90319 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts Name	Vendor No. Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
231157-02	006	12590	020923	90500	0	480.64	480.64PF	Multiples	PHONE SERVICE
231157-03	006	12610	020923	90500	0	1,381.84	1,381.84PF	Multiples	PHONE SERVICE
231157-04	006	12460	020923	90500	0	548.53	548.53PF	Multiples	PHONE SERVICE
231157-05	006	12540	020923	90500	0	480.64	480.64PF	Multiples	PHONE SERVICE
231157-06	006	12560	020923	90500	0	300.40	300.40PF	Multiples	PHONE SERVICE
231157-07	006	12570	020923	90500	0	333.11	333.11PF	Multiples	PHONE SERVICE
231157-08	006	12580	020923	90500	0	381.79	381.79PF	Multiples	PHONE SERVICE
Total for Ck.# 90500						7,526.95			
231152-01	016	20360	020923	90501	0	1,075.62	1,075.62PF	1877	REPORT GENERATION A
231156-01	096	61294	020923	90502	0	3,334.80	3,334.80PF	Multiples	ELECTRIC SERVICE @
231156-02	096	61405	020923	90502	0	2,191.63	2,191.63PF	Multiples	ELECTRIC SERVICE @
231156-03	096	61403	020923	90502	0	1,510.26	1,510.26PF	Multiples	ELECTRIC SERVICE @
231156-04	096	61292	020923	90502	0	3,468.09	3,468.09PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 90502						10,504.78			
231155-01	006	15820	020923	90503	0	319.00	319.00PF	Multiples	TRASH SERVICE @ BGS
231155-02	006	15840	020923	90503	0	484.00	484.00PF	Multiples	TRASH SERVICE @ MDV
Total for Ck.# 90503						803.00			
231153-01	096	51355	020923	90504	0	51.00	51.00PF	012306	NEW EMPLOYEE DRUG T
231158-01	096	61070	020923	90504	0	2,740.05	2,740.05PF	JAN ATH TRAINE	ATHLETIC TRAINING J
Total for Ck.# 90504						2,791.05			
231150-01	100	99050	020923	90505	0	273.39	273.39PF	JAN SALES TAX	JANUARY SALES TAX
230868-01	096	61140	020923	90506	0	299.99	299.99PF	VISA 8636	BUTANE HEATER
231003-01	096	61425	020923	90506	0	425.95	425.95PF	VISA 2951	BOYS WRESTLING ROOM
231004-01	096	61425	020923	90506	0	620.24	620.24PF	VISA 2951	GIRLS WRESTLING ROO
231076-01	096	51355	020923	90506	0	139.56	139.56PF	VISA 8636	BOARD APPRECIATION
231141-01	096	61435	020923	90506	0	133.12	133.12PF	VISA 2951	CIRCLE WR TOURNY RO
Total for Ck.# 90506						1,618.86			
231071-01	006	22800	020923	90507	0	22.73	22.73PF	Multiples	DRIVERS MEALS
231071-02	006	22800	020923	90507	0	18.81	18.81PF	Multiples	DRIVER MEAL
231071-03	006	22900	020923	90507	0	34.30	34.30PF	Multiples	OUTSIDE FUEL BASKET
231071-04	006	22900	020923	90507	0	36.75	36.75PF	Multiples	OUTSIDE FUEL DRAMA
231071-05	006	22800	020923	90507	0	18.81	18.81PF	Multiples	DRIVER MEAL
231071-06	006	22900	020923	90507	0	25.00	25.00PF	Multiples	OUTSIDE FUEL DRAMA
231139-01	096	61140	020923	90507	0	1,275.00	1,275.00PF	VISA 5608	REGISTRATION
231140-01	096	61140	020923	90507	0	2,550.00	2,550.00PF	VISA 8149	REGISTRATION
Total for Ck.#90507						3,981.40			
Total						1,560,335.07	1,012,600.25		

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LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90319 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	1,493,142.84	966,373.27
R	67,192.23	46,226.98

SUMMARY BY FUND (O/R)

006	GENERAL FUND	51,717.16
008	ESSER II	4,156.00
009	ESSER III	330,307.29
016	CAPITAL OUTLAY FUND	93,798.12
024	FOOD SERVICE FUND	99,193.13
026	PROFESSIONAL DEVELOPMENT	547.01
030	SPECIAL EDUCATION FUND	272,551.00
034	VOCATIONAL EDUCATION FUND	18,022.97
053	CONTIGENCY RESERVE	5,450.80
055	STD.MAT.REVOLVE/TEXTBOOK RENT	2,714.85
062	BOND AND INTEREST FUND	22,021.25
090	TITLE VII INDIAN ED	295.23
096	LOCAL OPTION BUDGET FUND	105,015.83
100	SALES TAX	514.61
116	MENTAL HEALTH PROGRAM	6,295.00

Petty Cash Report

January 31, 2023

Beginning Balance	Debits	Credits	Balance
\$773.25	\$19.96	\$226.75	\$980.04

Checks

Check #	Amount	Purpose
3208	\$10.00	Replacement Title
3209	\$9.96	Postage

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/02/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. =CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
010	YEARBOOK	9,672.58	5,888.34	.00	14,507.46	1,053.46	.00	.00	1,053.46
011	LCHS GATE RECEI	7,591.04	51,686.91	.00	48,780.64	10,497.31	2,442.95	.00	8,054.36
012	ART CLUB	200.95	1,014.50	.00	23.99	1,191.46	6.04	.00	1,185.42
013	BAND	4,821.90	4,859.09	.00	4,373.64	5,307.35	.00	.00	5,307.35
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	150.27	1,356.00	.00	1,384.95	121.32	.00	.00	121.32
016	F.B.L.A.	1,332.06	5,007.20	.00	3,905.00	2,434.26	.00	.00	2,434.26
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27
018	FFA	26,140.50	42,450.92	.00	43,294.09	25,297.33	177.40	.00	25,119.93
019	FCCLA	296.92	4,157.00	.00	3,164.00	1,289.92	819.94	.00	469.98
020	LC COLOR GUARD	253.10	395.00	.00	561.45	86.65	.00	.00	86.65
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	13,533.17	19,524.08	.00	15,114.44	17,942.81	1,818.22	.00	16,124.59
027	MUSIC CHORUS	913.26	200.00	.00	60.00	1,053.26	.00	.00	1,053.26
028	HOSA/HEALTH SCI	831.96	575.00	.00	496.00	910.96	.00	.00	910.96
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72
032	MATH CLUB	952.42	936.25	.00	1,584.15	304.52	208.40	.00	96.12
033	GIRLS SWIM TEAM	303.46	.00	.00	61.45	242.01	.00	.00	242.01
035	LCHS FOOTBALL	892.11	8,244.95	.00	7,085.96	2,051.10	677.10	.00	1,374.00
036	TRI M	444.98	.00	.00	100.00	344.98	.00	.00	344.98
039	LC CHEERLEADERS	3,306.33	3,167.68	.00	4,815.79	1,658.22	.00	.00	1,658.22
040	STUDENT COUNCIL	1,222.49	964.00	.00	299.00	1,887.49	.00	.00	1,887.49
041	MOONBUGGY/WOOD	2,962.47	91.53	.00	.00	3,054.00	.00	.00	3,054.00
042	TEACHER'S ACTIV	1,018.97	376.11	.00	523.89	871.19	136.00	.00	735.19
044	SKILLS	3,290.76	795.00	.00	1,135.08	2,950.68	.00	.00	2,950.68
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54
046	KAYS	1,561.01	155.00	.00	186.67	1,529.34	.00	.00	1,529.34
047	LC BOY/GIRL BAS	1,199.29	2,690.16	.00	1,382.80	2,506.65	.00	.00	2,506.65
049	INTRNL THESPIAN	5,766.77	17,207.40	.00	17,949.97	5,024.20	.00	.00	5,024.20
050	HONOR SOCIETY	646.75	609.00	.00	.00	1,255.75	.00	.00	1,255.75
052	BOYS WRESTLING	787.91	480.00	.00	608.56	659.35	93.80	.00	565.55
053	GIRLS WRESTLING	.00	325.00	.00	.00	325.00	.00	.00	325.00
054	LCHS DANCE TEAM	3,248.24	3,215.00	.00	2,160.15	4,303.09	.00	.00	4,303.09
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26
059	LCHS REIMBURSEM	1,447.70	4,837.47	.00	4,829.48	1,455.69	130.36	.00	1,325.33
060	PROM	1,683.75	.00	.00	400.00	1,283.75	900.00	.00	383.75
061	LC GOLF FUNDRAI	737.28	292.85	.00	1,005.09	25.04	.00	.00	25.04
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	.00	580.81
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74

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MAPP2
 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/02/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S) =CASH BALANCE
065	SALES TAX	381.14	8,817.82	.00	7,110.02	2,088.94	.00	.00 2,088.94
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00 1,450.00
069	VOLLEYBALL FUND	4,159.84	.00	.00	1,507.50	2,652.34	.00	.00 2,652.34
071	JH GATE	5,293.95	9,697.57	.00	11,211.00	3,780.52	1,800.00	.00 1,980.52
<hr/>								
	REPORT TOTALS	116,741.26	201,262.70	.00	201,258.70	116,745.26	9,210.21	.00 107,535.05

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MAPP2
BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/02/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	116,745.26
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	116,745.26
	INSUFFICIENT CHECKS	.00

		116,745.26

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MAPP2
BANK ACCOUNT SUMMARY

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UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 02/07/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,103,655.58
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	23,060.68

	TOTAL	7,126,716.26
	PAYROLL LIABILITIES	-19,922.41

		7,146,638.67

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

3-4	Elementary Enrollment
3-5	High School Enrollment
18-19	Staff Development (1.0)
22-23	Staff Development (1.0)
24	Work Day (1.0)
25	Half Day of School for K-9 and Work Day (.5)
25	High School Parent/Teacher Communication Night
26	Full Day of School for K-12

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5	LABOR DAY - NO SCHOOL
30	Staff Development (1.0)

OCTOBER

4/11	Elementary Parent Teacher Conference
21	End of 1st Quarter (39.5 days)
24	Staff Development (.5) Work Day (.5)- No School
25/27	High School Parent Teacher Conference

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	{21}	22	{23}	24	25
26	27	{28}				

NOVEMBER

23-25	THANKSGIVING VACATION - NO SCHOOL
-------	-----------------------------------

DECEMBER

16	End of 2nd Quarter (35.5 days)/1st sem (75 days)
16	Half Day of School (.5) and Work Day (.5)
19	No School (In-Lieu of P-T Conferences)
20-30	CHRISTMAS VACATION - NO SCHOOL

JANUARY

2	CHRISTMAS VACATION - NO SCHOOL
3	Staff Development (.5) Work Day (.5)- No School
4	School Resumes
16	MARTIN LUTHER KING DAY-NO SCHOOL

FEBRUARY

20	PRESIDENT'S DAY- NO SCHOOL
16/23	High School Parent Teacher Conference
21/28	Elementary Parent Teacher Conference

MARCH

9	End 3rd Quarter (45 days)
10	Staff Development (.5) Work Day (.5) - No School
13-17	SPRING BREAK - NO SCHOOL

APRIL

7	No School (In-Lieu of P-T Conferences)
28	Staff Development- NO SCHOOL (1.0)

MAY

23	Last Day of School- Full Day
23	End 4th Quarter (45 days)/2nd sem (90 days)
24	Staff Development (.5) Work Day (.5)- No School

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

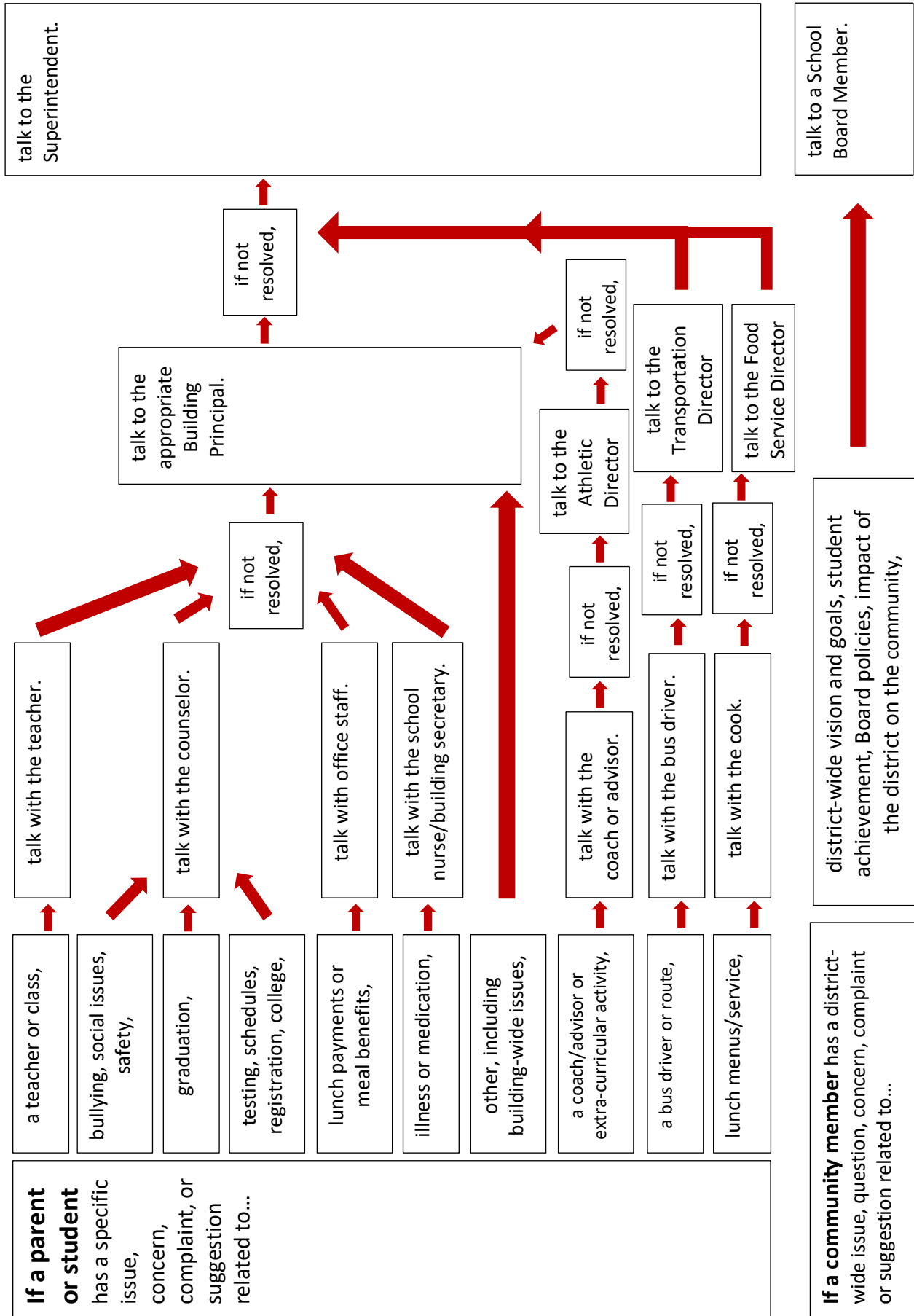
[Parent Teacher Conferences]

No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.